

35335

USDA-FmHA  
Form FmHA 460-4  
(Rev. 1-14-77)

ATC-5-27427

Position 1 - Chattel Security  
Position 5 - Real Estate Security

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5788

## SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Richard H. Hawkins and Nora E. Hawkins and recorded or filed in County of Klamath State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage	USA - Farmers Home Administration	2/2/67	2/2/67		M67	811
Real Estate Mortgage	" "	6/26/69	6/27/69		M69	5576

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 4th day of April, 19 84, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA

By Deadrick W. Dunlap  
Title DEADRICK W. DUNLAP  
County Supervisor  
Farmers Home Administration  
United States Department of Agriculture

STATE OF OREGONCOUNTY OF KLAMATH

ss:

## ACKNOWLEDGMENT

On this 4th day of April, 19 84, before me, the subscriber, a Notary Public Deadrick W. Dunlap, in and for the above county and State, appeared County Supervisor, known to me to be County Supervisor.

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the use and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon the day and year aforesaid.

My commission expires 8/15/86  
(to be filled in if certifying officer is a notary public)

Elanore L. Clarke  
ELANORE L. CLARKE  
Notary Public (Signature)

(Title) \*U.S.GPO:1980-0-885-113/3017

STATE OF OREGON: COUNTY OF KLAMATH:ss  
I hereby certify that the within instrument was received and filed for record on the 9th day of April A.D., 19 84 at 10:49 o'clock A M. and duly recorded in Vol M83, of Mortgages on page 5788.

Fee: \$4.00

EVELYN BIEHN, COUNTY CLERK

by: Pamela D. Deputy