

COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

UNITED STATES CHECK BOOK COMPANY - OMAHA, NEBRASKA 68108

1. Debtor(s) (Last Name First) and Address(es):  
Bruce N. and Diane L. Ritter  
151 Lousbery Road  
Ridgefield, Conn. 06877

2. Secured Party(ies): Name(s) and Address(es):  
Systems Leasing Trust X  
Box 632  
Valley, Ne 68064

3. No. of Additional Sheets Presented: ONE

4. For Filing Officer: Time, Date, No., Filing Office

5. The Financing Statement Covers the Following Types (or Items) of Property:  
2- Model 4865 1306' in length Valley Irrigation system includes freight, installation and all system accessories. 3900' #2 wire 3800' 10" 125 PSI PVC Simpson pipe. 4-10" goosenecks, 4 airvalves, 2- Surge Valves, 2-8" valves, installation of pipe and wire  
2- Concrete thrust blocks, installation of pipe and wire  
SEE ATTACHED See a attached exhibit 19

6. ☒ May be Recorded in Real Estate Mortgage Records

7. Description of Real Estate: SEE ATTACHED

8. Name(s) of Record Owner(s): Bruce N. and Diane L. Ritter

9. Assignee(s) of Secured Party and Address(es):  
1st Natl' Bank of Omaha & Harold Kosowsky Co- Trustee  
One 1st Natl' Center  
Omaha, Ne 68103

10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check ☒ if so)  
☐ already subject to a security interest in another jurisdiction when it was brought into this state, or  
☐ which is proceeds of the following described original collateral which was perfected:

Signature(s) of Debtor(s):  
Bruce N. Ritter  
Diane L. Ritter

Signature of Secured Party:  
Carmen Walkenhurst  
Valmont Financial Corp Agent  
Carmen Walkenhurst Dealer Service ADMIN

(1) FILING OFFICER COPY  
FORM 801

**THIS INDENTURE WITNESSETH: That** BRUCE N. RITTER

TWO HUNDRED FORTY THOUSAND AND NO/100 \_\_\_\_\_ State of \_\_\_\_\_, for and in consideration of the sum of \_\_\_\_\_ Dollars (\$240,000.09) to him in hand paid, the receipt whereof is hereby acknowledged, ha.<sup>B</sup> granted, bargained, sold and conveyed, and by these presents do ES grant bargain, sell and convey unto WALTER N. RITTER, ERWIN R. RITTER and MARTHA CLARA GROHS, an undivided one-third interest to each,

to-wit: SE $\frac{1}{4}$ , Lots 3 and 4, Section 30, Township 37 S., R. 11 E.W.M., and SE $\frac{1}{4}$ , Section 25, Township 37 S., R. 11 $\frac{1}{2}$  E.W.M. ALSO a parcel of land situate in the S $\frac{1}{2}$ SE $\frac{1}{4}$ , Section 30, Township 37 S., R. 11 E.W.M., more particularly described as follows: Beginning at the NW corner of the S $\frac{1}{2}$ SE $\frac{1}{4}$ , Section 30, thence S. 00°11'15" E., along the West line of said S $\frac{1}{2}$ SE $\frac{1}{4}$ , 1221.23 feet; thence leaving said West line, N. 45°32'28" E. 39.08 feet to the point of curvature of a curve to the left; thence along the arc of a 170.00 foot radius curve concave to the North (delta = 44°28'07") 131.94 feet (long chord = N. 23°18'35" E. 128.65 feet), thence generally along a fence line, N. 01°04'31" E. 1076.01 feet to a point on the North line of the S $\frac{1}{2}$ SE $\frac{1}{4}$ , said Section 30; thence leaving said fence line S. 89°56'16" W. along said North line, 103.00 feet to the point of beginning. SAVING AND EXCEPTING a parcel of land situate in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 30, Township 37 S., R. 11 E.W.M., more particularly described as follows: Beginning at the South  $\frac{1}{4}$  corner of Section 30, Township 37 S., R. 11 E.W.M., said corner being the quarter corner common to Sections 30 and 31, said Township and Range, thence N. 89°59'16" W. along the South line of said Section 30, 166.00 feet; thence leaving the South line of said Section 30, and along the arc of a 170.00 foot radius curve concave to the North (delta = 44°28'06") 131.94 feet (long chord = N. 67°46'41" E. 128.65 feet); thence leaving said curve, N. 45°32'38" E. 65.30 feet to a point on the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , said Section 30; thence S. 00°11'15" E. along said East line 94.45 feet to the point of beginning, containing 0.11 acres, more or less.