

35407

Vol. m84 Page 5905PARTIAL RELEASE OF REAL ESTATE MORTGAGE(FLB No. 192319-1)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Kenneth H. Duncan and Evelyn Duncan, husband and wife; Rollin R. Throne and Leith Throne, husband and wife; and Keith E. McClung and Beverly J. McClung, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated May 20, 19 82, and recorded as instrument No. 12310 in Book M82 of Mortgages on page 6855, records of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A tract of land beginning at the Southeast corner of Lot 16 in Section 16, Township 41 South, Range 12 East of the Willamette Meridian, and running thence North 600 feet; thence West 726 feet; thence South 600 feet; thence East 726 feet to the Point of Beginning.

EXCEPTING from the above described parcel, the following described land:

Beginning at the intersection of the South line of said Section 16 with the center line of South Malin Highway, as same is now located and constructed; thence North along said centerline a distance of 35.0 feet and West a distance of 30.0 feet to the intersection of the West line of said Highway with the North right-of-way line of the U.S.B.R. No. 11-B-1-B Drain and the TRUE POINT OF BEGINNING of this description; thence West along the North line of said Drain a distance of 696.0 feet to a point; thence North a distance of 203.25 feet, more or less, to a East-West fence line; thence East along said fence line a distance of 380.0 feet, more or less, to a North-South fence line; thence South along said fence line a distance of 175.25 feet to a point 28.0 feet North of the North right-of-way line of said No. 11-B-1-B Drain; thence East along a fence line 316.0 feet, more or less, to the West line of said Highway; thence South along said West line a distance of 28.0 feet, more or less, to the point of beginning.

Klamath County, Oregon

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 2nd day of April, 19 84.

THE FEDERAL LAND BANK OF SPOKANE

By

Christy Christel

Authorized Agent

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 2nd day of April, 19 84, before me personally appeared Christy Christel, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Valerie A. Van Dine
Notary Public, residing at Spokane

STATE OF Oregon }
County of Klamath } ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 10th day of April A.D. 19 84, at 1:00 o'clock and 5 minutes, P.M., at the request of Fed. Land Bank, and recorded as instrument No. 35407 in Book M84 of Mortgages on page 5905.

Evelyn Blehn

Mail to FEDERAL LAND BANK ASSOCIATION
OF KLAMATH FALLS
P. O. BOX 148
KLAMATH FALLS, OREGON 97601

County Clerk

By Sam Smith, Deputy.