35430

INC.

AFTER RECORDING RETURN TO

110 North Sixth Street Klamath Falls, Oregon 97601

BOIVIN & BOIVIN, P. C.

Attorneys at Law

MTC-1396-43 SATISFACTION OF MORTGAGE VOI. 1981 Page

KNOW ALL MEN BY THESE PRESENTS, That GLN MANAGEMENT, INC., an Oregon corporation owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a owner and noticer of the infortgage and the obligation neteriality described, do hereby certify and declare that a certain mortgage, bearing date the 9th day of March 19.81, made and executed by MADD 2nd MADDIC WILMARD FINEDAL HOME THE 3D Organ corporation JOYCE K. WARD and WARD'S KLAMATH FUNERAL HOME, INC., an Oregon corporation the mortgagor therein, to GLN MANAGEMENT, INC., an Oregon corporation the mortgagee therein and recorded in the office of the County Clerk County of Klamath , State of Oregon , in book M81 Record of Mortgages on page or as the/rest number --- (indicate which) on March 12, , 19.81; covering the real property described therein,

MOUNTAIN TITLE COMPANY, INC. has recorded this Estrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

		scribed therein.	roar property	
	Seether with the debt thereby secured, is full In construing this satisfaction of mort			
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	In construing this satisfaction of morte fammatical changes shall be implied to make In Witness Whereof, the undersigned here.	y paid, satisfied and	A1. 4	
₩ €¹	ammatical changes shall be the morte	age, where the cont	discharged.	
出典さ	In Witness Whore I implied to make	the provisions to	Xt so requires, singular incl.	
19	In construing this satisfaction of morte fammatical changes shall be implied to make In Witness Whereof, the undersigned he at the undersigned is a corporation, in the interest of the intere	as executed at	apply equally to corporation	des the plural and all
au	thorized thereto be	t has course to	ument this	ns and to individuals.
	In Witness Whereof, the undersigned he if the undersigned is a corporation, it thousand thereto by order of its board of discounty.	rectors	e to be signed and seal att	ot
	84; if the undersigned is a corporation, a thorized thereto by order of its board of discountry.			- ~ Jus Officers duly.
554	##### [전문하시 레스트 - 스타트 크통	GLN	MANAGEMENT, INC.)	•
===		C	OFFICE NT, INC.	an Oregon
Caffix	ecuted by a corporation, corporate seal)			oregon
18 . 7		by:C	Xam fe	
STA	TE OF OREGON,	by:	All the	٠ حر
77.5	경상하는 16 19 19 19 19 19 19 19 19 19 19 19 19 19	STATE OF STA	and the same	the special
	ounty of Ss.	are I WE	ON, County of Klamath	
A Transport	Personally 19	Ungue	ON, County of Klamath) ss.
A T	appeared the above named	J. GILLE TO	peared LAWRENCE C. TECT	Enam-
		J. GILLIS HA	peared LAWRENCE C. JESF	ERSEN, JR. and
	and the second s	and the same	not one for the other	10, being duly and
			president and	that the former is the
Thomas.	and acknowledged the toregoing instru-	GLN MANAGEMEN	Secretary :	that the latter is the
	Voluntary and and	and that the seal aff	TIVC.	
(Ol FICIAL		and that the seal affixed to the foregoing instrument is the corporation of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of Before no. Supplying the property of the point of the said instrument to be july voluntary act.		
SEAL		them acknowledged		ed and sealed in he-
	Notary Public for Oregon	Before me	aid instrument to be jits volument to be jits	trectors; and each of
200 400 a com	My commission expires:			act and deed.
-	expires:	TOTAL Y LEWIS CO. CO.	7	(OFFICIAL
9.48.11	2.4.4	My commission expire	Mon expires	SEAL)
₩.	Satisfaction of		The second secon	
	MORTGAGE		STATE OF OREGON	
33.5	GLN MANACEMENT		County of Klama	th la
: / llc	GIN MANAGEMENT, INC., an Dregon corporation		1 certify at	,
334H.	- you corporation		ment was received for 10th day of Apri	within instru-
			10th day of Apri	record on the
3 II .	JOYCE K. WARD and	(DON'T USE THIS	at 3:45 o'clockP M in book/reel/volume No	7
2 ·	and	SPACE: RESERVED FOR RECORDING	in book/reel/volume No.	, and recorded
	WARD'S KLAMATH FUNERAL HOME,	LABEL IN COUN.	page 5936 or ne down	on
=	INC. POWERAL HOME,	TIES WHERE	page 5936 or as docu instrument/microfilm No.	ment/fee/file/

Fee: \$4.00

USED.)

County affixed. Evelyn Biehn, County Clerk

By Deputy

instrument/microfilm No. 35430

Record of Mortgages of said County.

Witness my hand and seal of