

INSTRUCTIONS:

35448

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-2A

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1. When filing is to be made with more than one office, this form may be placed over Form UCC-1A to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county officers who record real estate mortgages.
2. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
3. Send all 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor's name or trade name shown in excess of one. There will be additional \$1.50 for each additional carbon paper sheet.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, thereby avoiding an extra fee of \$.50.
6. At the time of the original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtors:

Surroz Volkswagen Inc.

1B. Mailing Address(es):

707 South Fifth Street
Klamath Falls, Oregon 97601

2A. Secured Party(ies):

United States National Bank
of Oregon.

2B. Address of Secured Party from which security information obtainable:
740 Main Street (P.O. Box 789)
Klamath Falls, Oregon 97601

Filing Officer (Date, time, number and filing office)

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3. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on XX) (The above timber is standing on N/A) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on N/A) (Strike what is inapplicable) (Describe real estate)

SEE ATTACHED EXHIBIT A

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☒ ☐

File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

No. of additional sheets attached 1

☐ SECRETARY OF STATE (only if debtor is a transmitting authority)

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

FILING OFFICER—ALPHABETICALLY,
STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2A

This form of Financing Statement approved by Secretary of State.

By: Surroz Volkswagen Inc.

Signature(s) of Debtor(s) or Assignee(s)

Pres.

Surroz Volkswagen, Inc.

Legal Description

5980

EXHIBIT A

A parcel of land situated in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, being more particularly described as follows:

Beginning at a 5/8 inch iron pin on the Easterly right of way of Washburn Way, from which a bolt in a cased monument marking the section corner common to Sections 3, 4, 9 and 10 of said Township and Range, bears North 00° 02' 42" West 594.75 feet and North 89° 06' 00" West 64.11 feet; thence South 89° 33' 43" East 297.15 feet; thence North 00° 09' 42" West 115.00 feet; thence North 89° 33' 43" West 297.15 feet to the Easterly right of way line of said Washburn Way; thence South 00° 02' 42" East 115.00 feet to the point of beginning, with bearings based on the recorded map of survey of Major Land Partition No. 79-37.

Surroz Volkswagen, Inc.

BY: Frank V. Surroz

President

STATE OF OREGON,)
County of Klamath)

Filed for record at request of

on this 11th day of April A.D. 19 84
at 2:01 o'clock P M, and duly
recorded in Vol. M84 of Mortgages
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EVELYN BIEHN, County Clerk

By Patricia Smith, Deputy

Fee 8.00