KNOW ALL MEN BY THESE PRESENTS, That I, CHU TONG CHANG (HUNG TRUONG)

have made, constituted and appointed and by these presents do make, constitute and appoint MITCHELL CONS

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

The Following properties:
3530 Bristoe
3635 Diamons 1410 sargent 2023 Holapino

not having time to see a member of the cregon Bar association Before my Departure to china MITCHELL COBB & DR. DWIGHT RUSSELL are To see that all my workply goods Be distributed wisely To my immediate family in case of my nonreturn, all life insurance Policies are 10 Be paid To the TRUONG Family. Hazzl CORB is To Be paid # 1.000 ON Demand For an out Standing Personal Loan.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,

In construing this instrument and where the context so requires, the singular includes the plural. Dated ______, 19_____

Myfon Mant STATE OF OREGON, County of Klamath)ss. STATE OF OREGON, County of Klamath)ss. April 11, 1984, Personally appeared the above named Chu Fong Chang (Hung Truong) and acknowledged the foregoing instrument to be His voluntary act and deed. Before me: (OFFICIAL SEAL) Notary Public for Oregon. My commission expires.....

POWER OF ATTORNEY (FORM No. 15)

AFTER RECORDING RETURN TO Mitchell Cobb 3704 Diamond Klamath Falls, OR 97601 Fee: \$4.00

ACE RESERVED FOR RECORDER'S USE

County of Klamath I certify that the within instrument was received for record on the 11th day of April 1984, at 2:01 o'clock PM., and recorded in book/reel/volume No. M84...., on page ... 5983 or as tee/file/instrument/microfilm/reception No. 35461 Record of Power of Attorney of said County.

STATE OF OREGON.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

4.00