

35585

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That JOE LAWSON and FIDELA P. LAWSON, husband and wife, hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto The State of Oregon, Represented and Acting by the Director of Veterans' Affairs hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

I am transferring all title and interest I have in the following described property to the State of Oregon, Department of Veterans' Affairs. The consideration for this transfer is the cancellation of the notes and indebtedness secured by the property. The transfer of ownership is intended as an absolute conveyance of title and all redemption rights I have. The transfer is not intended as additional security for the loan. I have requested the Department of Veterans' Affairs to accept an absolute conveyance of the property in satisfaction of the debt.

Lot 14, Block 1, KLAMATH RIVER ACRES, in the County of Klamath, State of Oregon.

Together with the following described mobile home which is firmly affixed to the property: Year/1980, Make/New Moon, Serial Number/11809734, Size/14x60.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-

~~However, the actual consideration consists of or includes other property or value given or promised which is the whole or part of the consideration (indicate which).~~ (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 27th day of March, 1984; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,
affix corporate seal)

JOE LAWSON

FIDELA P. LAWSON

STATE OF OREGON,

County of Klamath

SS.

STATE OF OREGON, County of

) SS.

March 27, 1984

Personally appeared the above named

JOE LAWSON and FIDELA P. LAWSON

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P. LAWSON

P. LAWSON

P. LAWSON

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P. LAWSON

and acknowledged the foregoing instrument to be his/her voluntary act and deed.

(OFFICIAL
SEAL)

Notary Public for Oregon

My commission expires: 5-30-87

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(SEAL)

JOE LAWSON and FIDELA P. LAWSON

P.O. Box 385

Keno, OR 97627

GRANTOR'S NAME AND ADDRESS

State of Oregon, Dept. of Veterans' Affairs

1225 Ferry St., S.E.

Salem, OR 97310

GRANTEE'S NAME AND ADDRESS

After recording return to:

Department of Veterans' Affairs

124 N. 4th St.

Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath

) SS.

I certify that the within instrument was received for record on the 16th day of April, 1984, at 10:41 o'clock A.M., and recorded in book/reel volume No. M84 on page 6219 or as document/fee/file/instrument/microfilm No. 35585. Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pam Smith, Deputy

Fee: \$4.00