

**35692**

**STATE OF OREGON**

FINANCING STATEMENT—REAL PRO

Vol 145  
Y-Form UCC-1A

Page

6432

1. **PLEASE TYPE THIS FORM. UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY**  
2. Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.  
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.  
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.  
5. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**  
6. The form UCC-1A should be filed with the copy of filing officers who record real estate mortgages.  
7. At the time of original filing, filing officer will return acknowledgment copy may be sent to the filing officer if it is accompanied by a Termination Statement.  
8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer if it is accompanied by a Termination Statement.  
9. **IF FINANCING STATEMENT IS PRESENTED**  
10. Debtor(s) \_\_\_\_\_

as a Termination Statement. If the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or

**THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.**

TA. Debtor(s):  
MOORE, James L.  
MOORE, Cheryl L.

2A. Secured Party:

1A. Debtor(s):  
MOORE, James L.  
MOORE, Cheryl L.

18. Mailing Address(es):  
P. O. Box 419  
Merrill, OR 97633

2A. Secured Party(ies):

UNITED STATES OF AMERICA  
acting through  
FARMERS HOME ADMINISTRATION  
28. Address of Secured Party from which  
security information obtainable:  
P. O. Box 1328  
Klamath Falls, OR 97601

**Filing Officer Use Only**

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This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on \_\_\_\_\_.)

P.O. Box 1328  
Klamath Falls, OR 97601

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COLLATERAL ITEMIZED ON CONTINUATION SHEET

Disposition of collateral is not hereby authorized.  
 Farm Reputedly Owned By James L. and Cheryl L. Moore  
 Approx. No. of Acres 141 Approximate Distance and Direction from a Named Town 1 mile West of Merrill, OR  
 And the financing statement is to be filed in the real estate records. If the debtor's records, the name of record owner is:

4A. Assignee of Secured Party(ies) if any:

48. Address of Assignee from which security information obtainable:

File with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

~~James L. Moore~~  
CHERYL L. MOORE

FARMERS HOME ADMINISTRATION

Sy: Glenn Clark  
Signature(s) of Debtor(s)\*  
Signature of Secured Party(ies) or Assignee(s)

\*Signature(s) of Debtor(s) required in most cases.  
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ALPHABETICAL

STANDARD FORM—UNIFORM COMMERCIAL CODE

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

9/1/81

CONTINUATION SHEET

6433

1A. Debtors

MOORE, James L.  
MOORE, Cheryl L.  
P. O. Box 419  
Merrill, OR 97633

2A. Secured Party

UNITED STATES OF AMERICA  
acting through  
FARMERS HOME ADMINISTRATION  
P. O. Box 1328  
Klamath Falls, OR 97601

COLLATERAL

This financing statement covers the following types (or items) of property:

|     |                         |            |                    |
|-----|-------------------------|------------|--------------------|
| 1   | Cornell Pump            | 50 H.P.    | Serial #27310      |
| 1   | Cornell Pump            | 50 H.P.    | Serial #27311      |
| 1   | Big Gun                 |            |                    |
| 132 | Aluminum sprinkler pipe | 3" x 40'   |                    |
| 1   | Wheeline                | 1960' x 5" |                    |
| 1   | Wheeline                | 1860' x 5" |                    |
| 24  | Aluminum Mainline       | 10" x 40'  |                    |
| 46  | Aluminum Mainline       | 8" x 40'   |                    |
| 16  | Aluminum Mainline       | 6" x 40'   |                    |
| 81  | Aluminum Mainline       | 6" x 30'   |                    |
| 1   | G.E. Electric Motor     | 50 H.P.    | Model #5K324JL146A |
| 1   | G.E. Electric Motor     | 50 H.P.    | Model #5K324JL146A |

including replacements of or additions thereto. Disposition of collateral is not hereby authorized.

X JAMES L. MOORE James L. Moore  
X CHERYL L. MOORE Cheryl L. Moore

STATE OF OREGON, )  
County of Klamath )  
Filed for record at request of

on this 18th day of April A.D. 19 84  
at 1:22 o'clock P M, and duly  
recorded in Vol. M84 of Mortgages  
Page 6432

EVELYN BIEHN, County Clerk  
By Ann Smith, Deputy  
Fee 8.00