36987 RIGAGE-PARTIAL RELEASE M84:000 6468 KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings & Loan Association having received the sum of \*Ten Dollars and no/100\*\* DOLLARS as a partial payment on that certain mortgage executed by J. Bruce Owens & E. Marie Owens, H/W; Richard W. Sexton and Geneva H. Sexton, H/W; Dennis C. York & Judith F. York, mortgagor dated March 16 , 19.84, in favor of .. and recorded in book M 78 Record of Mortgages for the County of Klamath , State of Oregon, on page 7575 , on the 18th day of April , 1978, does hereby release from the lien of said mortgage, the following described premises therein described, viz: mortgagee ... \*\*Tim Michael Amuchastegui and Cecelia Amuchastegui, H/W; David R. Burt and Geraldine M. Burt, H/W; Ernest J. Borgman and Dorothy J. Borgman, H/W; Saul W. Schiffman and Sybil Schiffman, H/W ; Daniel H. Markham and Patricial Markham, H/W Lot 12, Block 2 Tract 1145, NOB HILL, a resubdivision of portions of Nob Hill, Irvington Heights, Mountain View Addition and Eldorado Heights, Klamath County, Oregon. Hd 8 I Mdy h and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, We have hereunto set our hand. S this 18th day of April ,19 84. Vice Pres dent President STATE OF OREGON, County of Klamath Personally appeared James D. Bocchi and Mary Bothwell who being duly sworn (or affirmed) did say that they are the Executive Vice President and Senior Vice President (President or other officer or officers) Federal Savings & Loan Association of Klamath First (Name of corporation) and that the seal attixed to the toregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalt of said corporation by authority of its board of directors; and .... he .... acknowledged said instrument to be its voluntary act and deed. Before me: artene 64 ublic, for Oregon. Official My Commission expires \_\_\_\_\_\_ Seal ss. County of Klamath MORTGAGE I certify that the within instrument was received for record on the 18thay of April , 19 84 (DON'T USE THIS SPACE; RESERVED at 3:46 o'clock PM., and recorded in book M84 on page 6468 то FOR RECORDING No. ABEL IN COUN-Record of Mortgages of said County. DOCKET USED.) Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO Evelyn Biehn Klamath County Clerkitle. th By Hm emi Deputy 14070 Fee: \$4.00