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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Charles L. Paulsen, Sr.

2A. Secured Party(ies):

Western Bank
Klamath Falls Branch

Filing Officer Use Only

1B. Mailing Address(es):

Rt. 5, Box 658, Sp. 28
Klamath Falls, OR 97601

2B. Address of Secured Party from which security information obtainable:

421 So. 7th St., P.O. Box 669
Klamath Falls, OR 97601

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3. This financing statement covers the following types (or items) of property: 1956 Schult 8 x 42 House Trailer, Serial No. 50890
(The goods are to become fixtures on ~~XXXXXX~~)
~~XXXXXX~~ (Strike what is inapplicable) (Describe real estate)

Unit to be situated in an area named North Hills Mobile Home Park, located at Rt. 5, Box 658, Sp. 28, Klamath County, Klamath Falls, Oregon 97601

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☐No. of additional sheets attached ☒File with: ☐ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00).

Western Bank, Klamath Falls Br.

By: [Signature]Signature(s) of Debtor(s)*
Signature of Secured Party(ies) or Assignee(s)

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ACKNOWLEDGMENT

This form of Financing Statement approved by Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1A

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

12-1-75

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 19th day of April A.D., 1984 at 11:31 o'clock A M, and duly recorded in Vol M84, of Mortgages on page 6493.

EVELYN BIEHN, COUNTY CLERK

by: [Signature], DeputyFee: \$ 4.00