

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated June 14, 1983, executed and delivered by KENNETH J. ANDERSON and JUDY LA VERNE ANDERSON as grantor and recorded on June 16, 1983, in the Mortgage Records of Klamath County, Oregon, in book M83 at page 9374, conveying real property situated in said county described as follows: (beneficiary's interest thereafter assigned by instrument recorded June 16, 1983, in Book M83 at page 9376)

The Easterly 30 feet of Lot 7, all of Lots 8 and 9, FRONTIER TRACTS, in the County of Klamath, State of Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: April 17, 1984.

William L. Sisemore

Trustee

STATE OF OREGON,

County of Klamath } ss.

April 17, 1984.

Personally appeared the above named

William L. Sisemore

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Steven M. Falvey
Notary Public for Oregon

My commission expires 2-5-85

After recording return to:

Certified Mortgage Co.

803 Main Street

Klamath Falls, Or. 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 19th day of April, 1984, at 3:23 o'clock P.M., and recorded in book M84 on page 6524 or as file/reel number 35757, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer

By Pam Smith, Deputy

Fee: \$4.00