

## MOUNTAIN TITLE COMPANY INC.

407 MAIN • KLAMATH FALLS, OREGON 97601 • PHONE 883-3401

## DEED OF RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Trustee or Successor Trustee under that certain Trust Deed dated May 29, 19 81, executed and delivered by KENNETH E. DAVIS and MAROLYN R. DAVIS, as Grantor and recorded on June 2, 19 81, <sup>husband and wife</sup> in the Microfilm Records of Klamath County, Oregon, in Volume M81, Page 9780, and Instrument No. 267, conveying real property situated in said county described as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that the obligation secured by said Trust Deed has been fully paid and performed, hereby does grant, bargain, sell, and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said Trust Deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed.

DATED: April 19, 1984.

By: Linda Stelle  
LINDA STELLE, Assistant Secretary  
MOUNTAIN TITLE COMPANY, INC.

STATE OF OREGON, County of Klamath) ss.

April 19, 1984.

Personally appeared LINDA STELLE who, being duly sworn, did say that she is the Assistant Secretary of MOUNTAIN TITLE COMPANY, INC., an Oregon corporation, and that said instrument was signed in behalf of said corporation by authority of its Board of Directors; and she acknowledged said instrument to be its voluntary act and deed.

BEFORE ME:

Kristi L. Redd  
Notary Public for Oregon

My Commission Expires: 11/16/87

After recording return to:

Kenneth E. & Marolyn R. Davis

c/o Mountain Title Co. #13466-L

Until a change is request all tax statements shall be sent to the following address:

NO CHANGE

THIS SPACE RESERVED  
FOR  
RECORDER'S USE

204 APR 23 AM 8 37

## DESCRIPTION

## PARCEL 1

A portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 23, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the North line of the Klamath Falls-Ashland Highway and distant along said line of Highway 277.9 feet from intersection of said line and the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; thence Southwesterly along said line of Highway, 1050 feet to the most Easterly corner of the property herein conveyed which is the true point of beginning; thence North 40° 00' West 400 feet; thence Southwesterly and parallel to said line of Highway 150 feet; thence South 40° 00' East 400 feet to said line of Highway; thence Northeasterly along said line of Highway 150 feet to the point of beginning.

## PARCEL 2

A portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 23, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the North line of the Klamath Falls-Ashland Highway and distant along said line of Highway 277.9 feet Southwesterly from the intersection of said line and the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; thence Southwesterly along said line of Highways, 1200 feet to the most Easterly corner of the property herein conveyed which is the true point of beginning; thence North 40° 00' West 400 feet; thence Southwesterly and parallel with said line of said Highway 150 feet; thence South 40° 00' East 400 feet to said Westerly line of said highway; thence Northeasterly 150 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 23rd day of April A.D., 19 84 at 8:37 o'clock A M. and duly recorded in Vol M84 of Mortgages on page 6658.

EVELYN BIEHN, COUNTY CLERK

Fee: \$ 8.00

by: Don Smith, Deputy