KNOW ALL MEN BY THESE PRESENTS, That WILLAMETTE SAVINGS & LOAN ASSOCIATION,

a division of American Savings & Loan Association, a Utah corporation hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

MICHAEL S. HRICZISCSE , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County ofKlamath and State of Oregon, described as follows, to-wit:

Beginning at the most Easterly corner of Lot 2, Block 65, NICHOLS ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, running thence Northwesterly along the Northeasterly line of said Lot 2 a distance of 100 feet; thence Southwesterly parallel with Grant Street (formerly Franklin Street) 54 feet; thence Southwesterly parallel with the Northeasterly line of Lot 2 a distance of 100 feet to the Northerly line of Grant Street; thence Northeasterly along the Northerly line of Grant Street to the place of beginning, in the County of Klamath, State of Oregon.

The second of th

- continued on the reve	
MOUNTAIN TITE	E COMPANY INC.
(IF SPACE INSUFFICIENT, CONTIN	UE DESCRIPTION ON REVERSE SIDE) ttee and grantee's heirs, successors and assigns forever.
To have and to note the same unto the said grant	and grantee and grantee's heirs, successors and assigns, that
tender in lawfully saized in fee simple of the above stant	ed premises, free from all encumbrances except as
spated on the reverse side of this deed and	those apparent upon the land, if any, as of
the date of this deed	NUMBER AND BOOK AND THE PARTY OF THE PARTY O
EK.	
rantor will warrant and forever defend the said premises and demands of all persons whomsoever, except those cla	s and every part and parcel thereof against the lawful claims
The true and actual consideration paid for this t	transfer, stated in terms of dollars, is \$27,700,000
ANX XXXXIVISTANDS XHOTHING HAVE HAVE VIRGINAL VI	ANGES AN REGA DEGREEKEN AN EXHANE ERIKAN EN EN ENGENERER WATER VIL
THE PROPERTY AND THE PROPERTY OF THE SENTENCE	veen the symbols ①, if not applicable, should be deleted. See URS 93.030.)
In constrains this deed and where the context so re	quires, the singular includes the plural and all grammation
changes shall be implied to make the provisions hereof ap	instrument this 13th day of April ,19.84;
In Witness Whereof, the grantor has executed this i	d and seal affixed by its officers, duly authorized thereto by
order of its board of directors.	V P. I R. b.
A STATE OF THE PARTY OF THE PAR	WILLAMETTE SAVINGS & LOAN ASSOCIATION
STATE OF OREGON,	•
County of Lane	On this 13th day of April , 19 84,
Litera ma annound Rob Buerk	II. Larana who hoing
Data Brande	both to me personally known, who being
duly sworn, did say that he, the said	erty Manager
of	willamette Savings & Loan Association
the within named Corneration and that the seal affixed	I to said instrument is the corporate seal of said Corporat
tion and that the said instrument was signed and seale	ed in behalf of said Corporation by authority of its Boald .
of Directors yand	
acknowledge said instrument to be the free act and deed	WHEREOF, I have hereunt set my hand and affixed
	my official seal the day and year last above written.
malen Laur	marke & Round
MARLENE L. BOUCH	Motary Public for Oregon.
NOTARY PUBLIC OREGON	My Commission expires2.15.87
A CONTRACTOR OF THE CONTRACTOR	my commission capacion.
MY COMMISSION EXPIRES 2/15/17/	
Willamette Savings & Loan Association	STATE OF OREGON,
PO. BOX 1175 Eugene, OR 97440 GRANTOR'S NAME AND ADDRESS	\$53.
GRANTOR'S NAME AND ADDRESS	County of I certify that the within instru-
Michael Hricziscse	ment was received for record on the
825 Grant St. Apt. #4	day of,19,
Rlamath Falls OR 97601	day of,19, ato'clock _M., and recorded
GRANTEE'S NAME AND ADDRESS After recording return to:	FOR in book on page or as
SAME AS GRANTEE	RECORDER'S USE File/reel number Record of Deeds of said county.
- AMADA AMAD	Witness my hand and seal of
	County affixed.
NAME. ADDRESS, ZIP Until a change is requested all fax statements shall be sent to the following address.	
Until a change is requested all tax statements shall be sent to the following boards: SAME AS GRANTEE.	Recording Officer
SAME AS GRAVIES	By Deputy
5.3	

and the second second

- continued from the reverse side of this deed -

SUBJECT TO:

1. Sewer and water use charges, if any, due to the City of Klamath Falls.

"This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city

STATE OF OREGON,) County of Klamath) Filed for record at request of

on this <u>25th</u>ay of <u>April</u> A.D. 19 84 at 1:43 o'clock P M, and duly recorded in Vol. M84 of Deeds Page___6835 EVELYN BIEHN, County Clerk
By By Deputy Fee_ 8.00