

Deed for Oregon

36066

After Recording Return To: Richard Lukens - Geo. Reinmiller & Assoc.
610 S.W. Alder - #1015 Portland, OR 97205

THIS INDENTURE WITNESSETH: THAT SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of THIRTY-SIX THOUSAND and no/100 * * * * * (\$36,000.00) * * * * * to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto PATRICK T. MCGARR and D. ANNA MCGARR, husband and wife, as tenants by the entirety (hereinafter referred to as "Grantee(s)").

the following real property situate in KLAMATH County, State of Oregon, to wit:

Lot 9, SUMMERS PARK, in the County of Klamath, State of Oregon.

This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 27th. day of April, 1984, has set his hand and seal as CHIEF, PROPERTY DISPOSITION BRANCH Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

L. Dunsbaugh
Don Sawyer

Samuel R. Pierce, Jr.
Secretary of Housing and Urban Development

By: [Signature] (SEAL)
Chief, Property Disposition Branch
Area Office
Area Office, Portland, Oregon

STATE OF OREGON } ss
COUNTY OF MULTNOMAH }

On the 27th. day of April, 1984, before me appeared CURTIS C. WILLIAMS, who is known to me to be the duly appointed CHIEF, PROPERTY DISPOSITION BRANCH HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.
Send tax statements to:
Dept. of Housing, Loan Management Branch
520 SW Sixth, Portland Oregon 97204

Jacqueline J. Haskins
Notary Public in and for the State of Oregon

My Commission Expires: 5/25/87

7031

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for
record on the 27th day of April A.D., 1984 at 2:13 o'clock PM,
and duly recorded in Vol M84, of Deeds on page 7030.

by: Ann Smith, Deputy

Fee: \$8.00