MIDSTATE FLECTRIC COOPERATIVE, INC. 36140

P.O. BOX 127 La Pine, Ore 97739 P 7681 #



	TRACY
AGREEMENT FOR ELEC	TDIC SERVICE
AGREEMENT FOR ELECTOR The undersigned, hereinafter called the Applicant, hereby applies Midstate Electric Cooperative, Inc., hereinafter called the Coope	for electric service and agrees to purchase electric from rative upon the following terms and conditions:
Midstate Electric Cooperative, Inc., hereinafter called the Cooperative	which constitutes the
<ol> <li>The Applicant will pay to the Cooperative the sum of \$\frac{1}{2}\$. Applicant's deposit.</li> <li>The Applicant will, as electric energy is available, purchase premises described below, and will pay, therefore, mont schedule in accordance with the rules and regulations estal The Cooperative may limit the amount of electric energy pay a bill of at least \$\frac{1}{2} \cdot \cdot</li></ol>	from the Cooperative all electric energy used on the chly in accordance with the current applicable rate blished by the Board of Directors of the Cooperative. If the for industrial purposes. The Applicant will cordance with wiring specifications approved by the ctric Code, National Safety Code and any applicable al liability or responsibility for any debts or liabilities of the sand regulations as may be established by the Board strange of the subject property. It is necessary to serve the subject property. If out sheet entitled "Electric Service Requirements."
cumption	
The acceptance of this application by the Cooperative will conceptative, and the contract for electric service shall continue was made available by the Cooperative to the Applicant, and the notice by either party to the other party.	ereafter until cancelled by at least thirty (30) days white and he binding upon the land of the undersigned in
This contract and the obligations thereor shall full with a County, Oregon description	RIOCK
SUBDIVISION	
12 14 SEC. 12 TWP	RANGE TE.W.M.
DATED 77th DAY OF Ortober.	,19 <u>-83 </u>
KENNA MGR. AND	
OWNER TELEPHONE UTILITIES OF GASTERN ORE.	PD BDX 337
( etc.) ( lates = 1.1)	P.O. BOX OR STREET
	LEBANDIN OREGON 973.55
$\mathcal{O}$	CITY, STATE AND ZIP CODE
ANI Trusco ANI	60 Ed. Grant St
APPLICANT APPLICANT	P.O. BOX OR STREET
	Lebour Ore 97355
	CITY, STATE AND ZIP CODE
The above Applicant accepted this MAR 3 0 1984 (Office use only)	BY Robert C. Tuttle
SINTE SIZE SS	ON THIS 3 RD DAY OF NOVEMBER
COUNTY OF LINU	RE HODD & GED. PETERSON PERSONALLY
Mary States of the Control of the Co	APPEARED BEFORE ME
S OTABLE	CHRISTIAN R. HALD
9 9	NOTARY PUBLIC FOR OREGON
CR.00	MY COMMISSION EXPIRES 5-1-87
	mi Commission I I I I I I I I I I I I I I I I I I I
	and the second s

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 1st day of May A.D., 19 84 at 9:00 o'clock A M, record on the 1st day of May A.D., Deeds on page 7179.

EVELYN BIEHN, COUNTY CLERK , Deputy

4.00