36159 RECORDING REQUESTED BY Russell and Anne Peterson Vol. 1184 Page - 7219 AND WHEN RECORDED MAIL TO STATE OF OREGON,) Russell and Anne Peterson P.O. Box 434 Name Country of Klassoth) Street Address Glennville, Ca. 93226 Filed for record at request of City & C on this 1st day of May MAIL TAX STATEMENTS TO A.D. 19 84 1:52 o'clock P M, and duly 1 Russell and Anne Peterson recorded in Vol. M84 Name of Deeds Page_ 7249 Street Address Glennville, Ca. 93226 ٦ EVELYN BIEHN, County Clark City & State By FAm Amile 4.00 DODANY CAT. NO. NN00580 TO 1922 CA (7-82) SPACE ABOVE THIS LINE FOR RECORDER'S USE-Individual Quitclaim Deed The undersigned grantor(s) declare(s): THIS FORM FURNISHED BY TICOR TITLE INSURERS Documentary transfer tax is \$ ĮĮ) computed on full value of property conveyed, or computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale.) Unincorporated area: ((KORXACKALKABLE GONSIDERATION ARE REPORT WORDANS ARE DONNIG AND A IN CONSIDERATION OF LOVE AND AFFECTION, EDITH PETERSON, a married woman dealing with her sole and separate property, hereby REMISES, RELEASES AND QUITCLAIMS to EDITH ANNE PETERSON and RUSSELL E. the following described real property in the County of Klamath Lot 20, Block 1 of Sprague River Valley Acres, as per plat recorded in records of said county. 52 Ha MAY Dated: 84 april 27 1984 Edith ann STATE OF CALIFORNIA COUNTY OF Kern EDITH ANNE PETERSON Ön april 27, 1984 me, the undersigned, a Notary Public in and for said State, personally appeared Edith Anne Peterson SS. personally known to me or proved to me on the basic of satpersonally known to me or proved to me on the basis of sat-isfactory evidence to be the person whose name 18 sat-subscribed to the within instrument and acknowledged lk 4.00 WITNESS my hand and official seal. emanda Signature I morrows AMANDA L. MORROW NOTARY PUBLIC - CALIFORNIA BOND FILED IN MY COMMISSION EXPIRES JUNE 14, 1985 Title Order No. (This area for official notarial seal) - Escrow or Loan No. MAIL TAX STATEMENTS AS DIRECTED ABOVE