FORM No. 963-Stevens-Ness Low Publishing Co. pnd. Ore. 97204 <sup>^</sup>36199 WARRANTY DEED\_STATUTORY FOR SI. 189 Page PAULA M. DORTCH, Conservator of Estate of Patricia Ann Charles, conveys and warrants to \_\_\_\_\_WILLIAM KING and HELGA M. KING, husband and wife, Grantor, 7318 @ free of encumbrances except as specifically set forth herein situated in Klamath All that portion of Government Lot 6, Section 34, Township 34 South, Grantee, the following described real property Range 7 East of the Willamette Meridian, described as follows: Beginning at a point which bears North 45°4' West along the northerly line of the County Road 580 feet from the intersection of the westerly line of Lalakes Avenue with the northerly line of Chocktoot Street in the townsite of West Chiloquin, Oregon; and North 30°31' East parallel to Lalakes Avenue 206.0 feet; thence North 30°30' East 50.0 feet; thence South 59°30, East 117.2 feet; thence South 30°30° West 50.0 feet; thence North 59°30! West 117.2 feet to the point of beginning. SUBJECT TO: Reservations, restrictions, easements and/or rights-ofof way of record and those apparent on the land. The said property is free from encumbrances except as hereinabove set forth. The true consideration for this conveyance is \$.7,000.00..... (Here comply with the requirements of ORS 93.030) Conservator of Estate of STA STATE OF OREGON, County of KLAMATH )ss. August 19, 1975 Ann Charles Personally appeared the above named Paula M. Dortch, Conservator of Patricia Estate of Patricia Ann Charles (OFFICIAL SEAL) Notary Public for Oregon-My commission expires: 3-8-78 WARRANTY DEED GRANTOR STATE OF OREGON GRANTEE After recording return to: GRANTEE'S ADDRESS. ZIP County of ......Klamath..... - 55. I certify that the within instrument was received for record on the 2nd. day of May , 19 84, SPACE RESERVED at 1:58 o'clock P.M., and recorded MAME, ADDRESS, ZIP in book M84 on page 7318 or as FOR RECORDER'S USE file/reel number 361.99 Until a change is requested, all tax statements Record of Deeds of said County. shall be sent to the following address: Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk By Fin. A Recording Officer Deputy NAME, ADDRESS, ZIP Fee: \$4.00

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4.00