

36235

MTC 13533-K

SATISFACTION OF REAL PROPERTY MORTGAGE

Vol. 184 Page 7378

File No. _____

KNOW ALL MEN BY THESE PRESENTS:

United States Nat'l Bank of ^{Oregon}, hereby certifies and declares that a mortgage dated April 15, 19 83,
made and executed by Patricia M. Roush aka Patricia M. Phillips
94470 B. Street, Gold Beach, Or 97444
mortgagor _____, to U S National Bank of Oregon. 648 Chetco Ave. PO Box 790
mortgagee, and recorded on the 5th day of May, 19 83, in book M83 or
document/Film No. _____ of the mortgage records of Klamath County, Oregon,
on page 7100-7102,

is satisfied and discharged.

IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its name,
by its proper officer thereunto duly authorized, this 1st day of May, 19 84

By Gary C. Lewis
Title Manager
Branch Brookings

STATE OF OREGON

County of Curry

)
) ss.
)

On this 1st day of May, 19 84, personally appeared _____
Gary C. Lewis

being duly sworn, did say that he is a (an) Manager, to me personally known, who,
The Brookings Branch of

of directors; and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:

90-850-1 2/78

Daniel L. Maren
Notary Public for Oregon

My Commission Expires May 30, 1986

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for
record on the 3rd day of May A.D., 19 84 at 10:35 o'clock A M,
and duly recorded in Vol M84, of Mortgages on page 7378.

Fee: \$4.00

EVELYN BIEHN, COUNTY CLERK

by: Pam Smith, Deputy

Return: MTC
ack: Kristi

84 MAY 3 10 35