## K-36964 RELEASE OF MORTGAGE



Vol. MSY Page

KNOW ALL MEN BY	THESE PRESENTS,	that the undersign	ed Production Cre	edit Association a f	7	
the laws of the United States	of America, with its pr	incipal office at	Klamath Fal	1s, Oregon	orporation, orga	nized and existing under
the following described Real	Estate ttel- mortgages, made	and executed by	James	E. Enman	, does nered	y certify and declare that
to the said Production Credit	Association as Mortga	gce, are, topether w	ith the debte there	aher annual Cell		, as Mortgagor,
DATE OF MORTGAGE	DATE OF FILING	COUNTY	STATE	BOOK & PAGE		
6-22-83	7-6-83	K1amath	Oregon		FILE NO.	AMT. SECURED
		TT CAME CIT	Olegon	M83 106	1/2	\$60,000.00
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IN WITNESS WHERE	OF, the said association	n has caused these	presents to be ex	secuted and its con-		
Cey						hereunto affixed by its
proper officer thereunto duly a	uthorized, this 131	day	of May	·	, 19. 84	
	Z 1 € 1		VI AMATU	. lanc	Dilograni on	
<b></b>			/	11/2/	DOCTION CR	EDIT ASSOCIATION
SEAL]			Ву	MILL MAN	Skrin 11	yPris.
STATE OF ORECON	. in S			1100-11031	dent /	Treasurer
County of Klamath	. 53.	ACKNOV	VLEDGMENT			
	75					
On this 2nd	ay of May		19.84 be	efore me the unders	igned Motors But	lic, personally appeared
L.E. Warneking						
Treasurer, of the above named a	ssociation a corporation	and that the seal	., who, being duly	sworn, did say that	he is an officer, to	V-Pres.
	and sealed in behalf of	of said corporation	by authority of its	going instrument is t board of directors:	the corporate seal	of said corporation and
, , , , , , , , , , , , , , , , , , , ,	5			board of directors;	and he acknowled	aged said instrument to
IN WITNESS WHEREO	F. I hereunto set my l	and and official se	al.	2 0	-	`
ويتواط والمصافعات والمراجي			Q q	nal C	huder	<i>a</i> )
a significant sp				Notary Public for the		
. [Seal]	1/2		N	My Commission exp	ires 10-18-8	6
	W			•		
1/2 3 - 4	1.7					

Return to: James E. Enman Rt. 1, Box 620 W Klamath Fall, Or

STATE OF OREGON, ) County of Klamath ) Filed for record at request of

on this 3rd day of May A.D. 19 84 3:14 o'clock P M, and duly recorded in Vol. M84 of Mortgages
Page 7406 EVELYN BIEHN, County Clerk

Fee\_ 4.00