7853 STATE OF OREGON TEASE 1 YE LINS FORM. Enclose fee of \$3.75 per name listed plus \$2.00 per trade name. This form is to be filed only with the Secretary of State. Send the Aphabetical And Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secure Partylies) copies are granned by party making the filing. Secure 2 per trade name is to be filed only with the filing officer. The Debtor(s) and Secure Partylies copies are provided and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secure Partylies copies are provided by party making the filing. This form is to be filed only with the Secretary of State. Second the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Partylies) copies are solved by a first of the secured party making any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5'' x 8''. Only one copy of such additional sheets are by presented for to the filing officer. Long additional sheets of collateral, numerical and non-marked within the resented and one will be returned. The Debtor(s) and Secured Partylies 2,500 plus 3,500 plus 3,50 men nonvolve or ne shouny american o used as a manung success, is o requested market a ecompanied by a complete occurrent and \$200 per rade name. When there is no be remnated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 as a feature true to occurrent. INSTRUCTIONS: Δ. This FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code. 5. CREDIT ALLIANCE CORPORATION 28. Address of Secured Party from which security information obtainable: 1900 Powell Street #500 GLANVILLE, BEN N. 1A. Debtor(s,: 1. Inis financing statement covers <u>FLXTURES</u>. 2. A Description of the Real Estate upon which the fixtures are attached is approved hereto, see attached Schedule "A" Emeryville, CA 94608 2337 Whistlers Park Rd. This financing statement covers the following types (or items) of collateral [ORS 79.4020]: 1. This financing statement covers FIXTURES. 2. A Decertaintien of the Part of t 1B. Mailing Address(es): Roseburg, OR 97470 is annexed hereto, see attached Schedule "A". The record owner of the Real Estate is: One (1) 26" KOCKUMS Cambio Debarker s/n 64242 with Une (1) 20 NULKUMID VALUEL DEVALKEL S/11 04242 WI infeed short log holding device s/n 048024A and 2 outfeed short log holding device s/n 048024B plus 3. Ē all other attachments and accessories. 2 (1-335P-C-08-00731-2) No. of additional sheets attached BEN N. GLANVILLE NUL Check box if products of collateral are also covered Signature(s) of Debtor(s) Signature(s) of Secured Partylies) or Assignee(s) 50 By: Ben This form of Financing Statement approved by the Secretary of State. STEVENSINESS LAW PUBLISHING CO., PORTLAND, OR- 91204 Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020. •Signature(s) of Debtor(s) required in most cases. FILING OFFICER - ALPHABETICAL STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-1 9/4/79

1/2,00

This schedule is attached to and becomes a part of UCC-1 Financing Statement between BEN N. GLANVILLE as Debtor and CREDIT ALLIANCE CORPORATION as Secured Party.

PHYSICAL DESCRIPTION: Ten (10) miles South of Beaver Marsh. Located at Lentz Siding, turning left at that point.

LEGAL DESCRIPTION: Lots 3 and 4 and all that portion of the E½SW½ lying Westerly of the right of way of the S.P. Railroad in Section 31, Township 30 South, Range 8 E.W.M.

BEN N. GLANVILLE

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BEN N. GLANVILLE

B. n. Hunnell

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SCHEDULE "A"

This schedule is attached to and becomes a part of UCC-1 Financing This schedule is attached to and becomes a part or user rinancin Statement between BEN N. GLANVILLE as Debtor and CREDIT ALLIANCE CORPORATION as Secured Party.

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BEN N. GLANVILLE

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BEN N. GLANVILLE

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BEN N. GLANVILLE

Br H. Hamill

STATE OF OREGON, ) County of Klamath ) Filed for record at request of

Production was descent whereas in the second s
on this 11 day of May A.D. 19 84
at 10:27 c'clock A M, and duly
recorded in Vol. <u>M84</u> of <u>Mortgages</u>
Mortgages
Page 7853
EVELYN BEHN, County Clerk
By Talma Comment Deputy
Deputy
Fee 24,00

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