36522 Vol. 1280 Page 7866 INSTRUCTIONS: STRUCTIONS: PLEASE TYPE THIS FORM. PLEASE TYPE THIS FORM. Enclose fee of S3.75 per name listed plus S2.00 pe, uade name. This form is to be filed only with the Secretary of State. Send the Alphabetical, Numerical and Acknowledgment copies with interfeaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are send the Alphabetical of the filing officer. In the Secretary of State. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party. If secured party requires acknowledgment of long schedules of collateral, two copies should be presented and one will be returned. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form. Enclose \$5.00 plus \$3.75 Termination Statement. OF OREGON 1. 2. 3. 4. 5. 6. 7. 8. This FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code. A. Debtor(s,: 2A. Secured Party(ies): 1A Michael 5. Jager Filing Officer Use Only Estate of Raymond Robertson Hargaret it. Jager 18. Mailing Address(es): Address of Secured Party from which security information obtainable: 1112 Pescador br. M84 Page 7866 Memport Beach, California First Interstate Sank 3. This financing statement covers the following types (or items) of collateral (OR 79.4020): 37238 See attached Exhibit "A". The said property is located in Section 13, Township 38 S., Rauge 12; E. of the EW.M. .) Lanath County, Oregon 4A. Assignee of Secured Party(ies) if any: د تیوه بید افغا 48. Address of Assignee from which security information obtainable: 00 Ī Check box if products of collateral are also covered No. of additional sheets attached N *Signature(s) of Debtor(s) required in most cases. Signature(s) of Debtor(s)" Signature(s) of Debtor(s)" Signature(s) of Secured Party(les) or Assignee(s) Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020. This form of Financing Statement approved by the Secretary of State. STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-1 STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204 9/4/79 FILING OFFICER - ALPHABETICAL

EXHIBIT "A"

Inventory List of Irrigation Equipment Robertson to Jager

7867

1-U.S. Motor 30HP Turbine and electric panel; Serial # 675055.

2. 1-Marathon Electric 30HP pump & motor and electric panel; Serial # 1003074. 3. 1-Century Electric 25HP pump & motor and electric panel; Serial # 3E-GC 4. 1-32 joint 40' wheeline with Briggs-Stratten gas mover; Serial # C-637817. 5. 1-27 joint 40' wheeline with gas mover; Serial # C-637809.

6. 64 joints of 8" 30' mainline.

7. 32 joints of 6" 30' mainline.

8. 34 joints of 3" 40' handpack line. 9. 2-8" to 6" reducers.

10. 4-8" Elbows.

11. 3-8" T-values.

12. 2-4" values.

13. 2-4" 15ft hoses.

14. 1-8" end plug.

15. 1-6" end plug.

. 1

. 7863

EXHIBIT "A"

Inventory List of Irrigation Equipment Robertson to Jager

	1-U.S. Motor 30HP Turbine and electric panel; Serial # 675055.
L.	1-U.S. Motor 30HP Turbine and Clean and electric panel; Serial # 1003074. 1-Marathon Electric 30HP pump & motor and electric panel; Serial # 3E-GC
2.	1-Marathon Electric 30HP pump & motor and creater a
3.	1-Marathon Electric 25HP pump & motor and electric panel; Serial # 3E-GC 1-Century Electric 25HP pump & motor and electric panel; Serial # C-637817.
4.	1-32 joint 40' wheeline with Briggs-Stratten gas mover; Seriar " 0 0000
4. 5.	to the tot wheeline with gas mover; Serial # C-637809.
6.	64 joints of 8" 30' mainline.
7.	
8.	34 joints of 3" 40' handpack line.
9.	2-8" to 6" reducers.
10.	4-8" Elbows.
11	3-8" T-values.
12	. 2-4" values.
13	. 2-4" 15ft hoses.
14	. 1-8" end plug.
15	. 1-6" end plug.

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Inventory List of Irrigation Equipment Robertson to Jager

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3.	l-Century Electric 25HP pump & motor and electric panel; Serial # 3E-GC
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5.	1-27 joint 40' wheeline with gas mover; Serial # C-637809.
6.	64 joints of 8" 30' mainline.
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9.	2-8" to 6" reducers.
10.	4-8" Elbows.
11.	3-8" T-values.
12.	2-4" values.
13.	2-4" 15ft hoses.
14.	1-8" end plug.
15.	1-6" end plug.

And the second s

STATISTICS.

EXHIBIT "A"

7870

Inventory List of Irrigation Equipment Robertson to Jager

1. 1-U.S. Motor 30HP Turbine and electric panel; Serial # 675055.
int the line with Briggs-Stratter gas
 1-32 joint 40' wheeline with gas mover; Serial # C-637809. 1-27 joint 40' wheeline with gas mover; Serial # C-637809.
5. 1-27 joint 40' wheeline with 5
6. 64 joints of 8" 30' mainline.
7. 32 joints of 6" 30' mainline.
8. 34 joints of 3" 40' handpack line.
9. 2-8" to 6" reducers.
10. 4-8" Elbows.
11. 3-8" T-values.
12. 2-4" values.
13. 2-4" 15ft hoses.
14. 1-8" end plug.
15. 1-6" end plug.
THE OF OBEGON: COUNTY OF KLAMATH:ss
Thereby certify that the within man A.D., 19 84 at on page 7800
and duly recorded in Vol MO4

EVELYN BIEHN, COUNTY CLERK by: ______, Deputy

Fee: \$ 20,00