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|  | SATISFACTION OF MORTGAGE   | vol. 199 Page 810   |
|--|--|---|
| the 5th day of Septem  | THESE PRESENTS, That Klamath tion, duly incorporated, organized e United States of America with iter and holder of the Mortgage and iffy and declare that a certain Mortgage and the mortgage of the County of Klamath age 7678, on the 8th day of the county of the State of the County of the State of the Sta | ts principal office at d the obligation hereinafter rtgage, bearing the date l executed by  |
|  |  | <u>september</u> , 19 <sub>69</sub>   |
| 7-15<br>   |  |   |
| dogether with the debt thereb  | by secured, is fully paid, satisfie  |   |
| IN WITNESS WHEREOU   | rang paid, satisfie  | d and discharged.   |
| hereto mused its lawful ec   | Klamath First Federal Savings ar priorate seal to be hereunto affix ds of its Executive Vice President of May , 19 84  | id Loan Association mout  |
| Control of the Contro | KLAMATH EIRCT ERROR  | , oregon.   |
|  | KLAMATH FIRST FEDERA<br>ASSOCIA  | AL SAVINGS AND LOAN   |
|  |  | 0   |
|  | James D. Bocchi, Exc   | ecutive Vice President  |
|  | By: Snald 1  | resident  |
| All the second of the second o | Gerald V. Brown, Ser   | nior Vias P   |
| STATE OF OREGON )  |  | Secretary   |
| County of Klamath ) ss.  |  | J   |
| the within named Corporation, a scal of said corporation, and the said corporation by authority of Brown acknowledged said instru  | May , 19 84 , before me me personally known, who being Executive Vice President, and he eretary of Klamath First Federal Stand that the seal affixed to said i at the said instrument was signed its Board of Directors, and Jament to be the free act and deed  | e, the said Gerald V. Brown Savings and Loan Association instrument is the corporate and sealed in behalf of es D. Bocchi and Gerald V. |
| IN TESTIMONY WHEREOF,<br>the day and year last above writ  |  | d affixed my official and   |
|  | Notary Public for Oregon My commission expires:  |   |
| The Contract   |  | * a/  |
| ounty of Action ) ss.  |  |   |
| I certify that the within ins  | trument was not  |   |
| May . 1984 , at 2: age 8107 . Record of Mortge   | strument was received for record 55 o'clock P M, and recorded ages for said County.  | on the 16th day of in book Mah  |
| Witness my hand and seal of  | County affined   | on on   |
|  | Trent ver  | B4  |
| After recording mail to:   | By Am Am Deput   | rk-Recorder   |
| Mrs. Dorothy Buess   | - mymith.  |   |
| 816 6th Ava  | Берці  | Fee: \$4.00   |
| Nebraska City, NB<br>68410   |  | # · • O O   |