

36844

JOHN G. LEITCH

BARGAIN AND SALE DEED—STATUTORY FORM
INDIVIDUAL GRANTOR

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conveys to JOHN G. LEITCH and VALERIE J. LEITCH, husband and wife
the following described real property situated in Klamath

County, Oregon, to-wit:

Grantor,
Grantee,

The East 1/2 of the South 1/2 of the North 1/2 of the Southwest 1/4 of
Section 22, Township 36 South, Range 11 East of the Willamette Meridian,
excepting a 30 foot wide roadway easement along the Northerly boundary
for joint user roadway purposes.

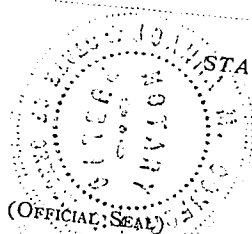
MOUNTAIN TITLE COMPANY, INC. has recorded this
instrument by request as an accommodation only,
and has not examined it for regularity and sufficiency
or as to its effect upon the title to any real property
that may be described therein.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY
DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLAN-
NING DEPARTMENT TO VERIFY APPROVED USES.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)
The true consideration for this conveyance is \$ 00.00
Love and affection
(Here comply with the requirements of ORS 93.030)

Dated this _____ day of May, 1934

John G. Leitch
JOHN G. LEITCH



STATE OF OREGON, County of Klamath) ss. May 27, 1934
Personally appeared the above named JOHN G. LEITCH

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: *Jocanna m Conzerti*
Notary Public for Oregon—My commission expires: 1-19-37

BARGAIN AND SALE DEED

John G. Leitch
John & Valerie J. Leitch GRANTOR
17700 S. Avalon Blvd. Sp 310
Carson, CA 90743

GRANTEE'S ADDRESS, ZIP
After recording return to:
John G. & Valerie J. Leitch
17700 S. Avalon Blvd. Sp. 310
Carson, CA 90743

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements
shall be sent to the following address:

John G. & Valerie J. Leitch
17700 S. Avalon Blvd. Sp. 310
Carson, CA 90743

NAME, ADDRESS, ZIP

STATE OF OREGON

County of Klamath) ss.
I certify that the within instru-
ment was received for record on the
21 day of May 19 84.
at 2:59 o'clock P.M. and recorded
in book M84 on page 8354 or as
file/reel number 36844

Record of Deeds of said County.
Witness my hand and seal of
County affixed.

Evelyn Bienn, County Clerk
Recording Officer
By *Phyllis Smith* Deputy

Fee: \$4.00