...:-C-5

2COAQ

Vol.<u>MX4</u> Page - **8513** 🏶

363-60	
KNOW ALL MEN BY THESE PRESENTS, That BOB NELSON	in consideration
	DOLLARS
of the sum of Ten (\$10.00)	
does hereby release from the lien of a certain mortgage executed by HTLLINGTON	Moregage
datedJune 19, 19.82, in favor ofBob_Nelson	mortgagee;
and recorded in the mortgage records ofKlamath	2ndthereof or as
document/fee/file/instrument/fileCollina 110.	
in described, viz:	

All of Lot 24, Block 12, North half of Lot 25, Block 12, Stewart Addition, Klamath County, Oregon.

In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

(If the signer of the above is a corporation, use the form of acknowledgment opposite.) (ORS 93.490) STATE OF OREGON, County of STATE OF OREGON, , 19..... County ofKlamath.... Personally appeared who, being duly sworn, each for himself and not one for the other, did say that the former is the, 19.84... president and that the latter is the Personally appeared the above named Bob Nelson secretary of , a corporation, and that the seal attixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: and acknowledged the toregoing instrument to be his voluntary act and deed.

Before me. Official Common of the c SEAL) C Notary Public for Oregon

My commission expires 9-22-1 Notary Public for Oregon My commission expires:

RELEASE OF MORTGAGE WITHOUT WAIVER OF DEBT Bob Nelson

TO Arthur Shimp

AFTER RECORDING RETURN TO

Mel Kosta 130 Pine Street Klamath Falls, OR 97601 SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.)

STATE OF OREGON, County of Klamath ss. I certify that the within instrument was received for record on the 22nd day of May 19.8t, at 4:14 o'clock P. M., and recorded in book reel volume No. M84 on page 8513 or as document/fee/file/instrument/microfilm No. 36948 Record of Mortgages of said County.

(OFFICIAL SEAL)

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk
By Than Smith, Deputy

Fee: \$4.00