, 1984

between

Susan K. Totten

4th

of the

County of Jefferson

and State of Colorado, of the first part, and

whose legal address is 550 her Gfell

5717 Yukon Street, Arvada

County of Jefferson

and State of

Colorado, of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of -ONE THOUSAND SEVEN HUNDRED TWENTY AND NO/100 (\$1,720.00) to the said party of the first part in hand paid by said part y hereby confessed and acknowledged, has granted, bargained, sold and conveyed, and by these presents do es of the second part, the receipt whereof is grant, bargain, sell, convey and confirm, unto the said part y of the second part, higheirs and assigns forever, all the following described lot of land, situate, lying and being in the County of Klamath and State of Colorado, to wit:

Oregon

BLOCK 18, LOT 12, SECOND ADDITION TO NIMROD RIVER PARK

And said party of the first part hereby covenants to and with said party of the second part and his heirs, successors and assign, that the party of the first part is lawfully seized in fee simple of the above granted premises, free from all

also known as street and number Vacant Land

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the said part Y equity, of, in and to the above bargained premises, with the hereditaments and appurtenances. of the first part, either in law or

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the said party of the second part, his heirs and assigns forever. And the said part Y for her self heirs, executors, and administrators, do of the first part, with the said party covenant, grant, bargain, and agree to and of the second part, his heirs and assigns, that at the time of the ensealing and delivery of these presents, she is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and ha S to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear good right, full power and authority from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind of

subject to all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, all water rights of Klamath River or Sprague River or its tributaries situated in

heirs and assigns against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said part y
IN WITNESS WHEREOF, the said part y of the first part shall and will WARRANT AND FOREVER DEFEND. of the first part ha S

the day and year first above written.

hereunto set herhand Allen (SEAL) (SEAL) _(SEAL)

STATE OF COLORADO.

County of Jefferson The foregoing instrument was acknowledged before me this 1984 by Susan K. ToHen

My commission expires August 4, 1987

Witness my hand and official scal 1400 Carl Street -

. 8515

WARRANTY DEED

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Mail to: (or return to)

Send future tax statements to:

Christopher Girus.
5717 Unker Colerado 10003

. BRADEOPO PUSU SHAS CO Galden