Dated \_\_\_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_ of Mortgages, at page \_

By Jacob Consider Title

(ADDITIONAL INFORMATION ON REVERSE SIDE)

OREGON HIP-HSA Supp. Doc. FORM 037-2848 10/82.

ORIGINAL

(No Signeroses)

- , Oregon

Mortgage Contract No. ٥

STATE OF OREGON, ) County of Klamath )

at 9:55 any of rady A.D. 19 84 recorded in Vol. M84 of Mortgages Page 8774
EVELYN BIEHN, County Clerk Filed for record at request of on this 29 day of May at 9:55

WHEN RECORDED PLEASE WAIL TO:

By Ham Son

Fee 8.00

IDAHO STATE OF CORRESION				
County of <u>ada</u>	<b>)</b> ss.			
THIS CERTIFIES That on this		· ,		
- Luacia	11	day of May		
both to me personally known who		_ day or _ ridy	A D 10	84 , before me
both to me personally known, who is the President, ar Pacific Builders 1	being duly sworn, did say th	at he/she the	7	, before me
Pacific Builders	a ne/she, the said		sary Euaclaire	
XAMMAN XAM XIXMA XAMMANA	, the	within named o	is the	
its Board of Directors, and that said acknowledged said instrument to be full TESTIMONY WHEREOF. I have her	Kand that the said instrume	ent was signed	is theis the	Secretary of
IN TESTING	ree act and de	and seal	ed in behalf of said Corpor	ZYZ ZYKOWY ADWY ZYZZ
TOTHNONY WHEREOF, I have her	eunto set mus	ooration.		ation by authority of
	$\sim$ my hand and affixe	ed my official seal, this h		The second secon
IN TESTIMONY WHEREOF, I have here		- 111	day and year tirst this. my	(certificate
		,	rotary Public in a	witten.
ise,Id 83704		My Comm	dission Expires:	County and State
			The same of the sa	97

Re Fi P

John F. Robertson STATE OF CALIFORNIA COUNTY OF Orange SS.

On May 11, 1984 before me, the under-Margaret M. Robertson signed, a Notary Public in and for said State, personally appeared John E. Robertson and Margaret M. Robertson to be the person S — whose name S — subscribed to the within executed the same. WITNESS my hand and official seal. BETTY JACOBSON

Betty Jacobson Signature

Title Order No.\_\_\_\_

OTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
Commission Expires April 5, 1935

Escrow or Loan No.