

37137
Deed for Oregon
36382

After recording return to: Mr. and Mrs. Geo M. Redd, 5844 Mack Ave. Klamath Falls, Or 97603
Tax Statement to: MTC 13592

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THIS INDENTURE WITNESSETH: THAT Samuel R. Pierce Jr., Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of Forty One Thousand, One Hundred Twenty Seven and no/100 (41,127.00) to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto George Michael Redd and Kristi Lynn Redd, husband and wife

the following real property situate in Klamath County, State of Oregon, to wit:
The South 130 feet of Lot 25, HOMELAND TRACTS NO. 2, in the County of Klamath, State of Oregon.

THIS DOCUMENT IS BEING RE-RECORDED TO SHOW DATE OF NOTARY.

This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses.

Subject to: Regulations, levies, liens and assessments of record. 2. Reservations of record.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this _____ day of May 1984 has set his hand and seal as Chief, Property Disposition Branch, HUD Area Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

Samuel R. Pierce Jr.
Secretary of Housing and Urban Development

Pamela D. West

L. Aunspaugh

By: Curtis C. Williams (SEAL)
Curtis C. Williams, Chief, Property Disposition Area Office
Area Office, Portland, Oregon

STATE OF OREGON } ss
COUNTY OF MULTNOMAH

On the _____ day of May, 1984, before me appeared Curtis C. Williams who is known to me to be the duly appointed Chief, Property Disposition Branch HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of Samuel R. Pierce Jr., Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

My Commission Expires: 5/25/87

Notary Public in and for the State of Oregon

1-7626 8927

STATE OF OREGON,)
County of Klamath)
Filed for record at request of

on this 29 day of May A.D. 19 84
at 2:45 o'clock P M, and duly
recorded in Vol. M84 of Deeds
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EVELYN BIEHN, County Clerk

By *Amos Smith* Deputy

Fee 8.00

STATE OF OREGON,)
County of Klamath)
Filed for record at request of

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on this 7th day of May A.D. 19 84
at 2:18 o'clock P M, and duly
recorded in Vol. M84 of Deeds
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EVELYN BIEHN, County Clerk

By *Amos Smith* Deputy

Fee 8.00

