

Lots 33 & 34, Altamont Ranch Tracts, less the Sly 750.0' thereof: also excepting therefrom any portion lying within the r/w of the El R, also excepting therefrom any part of that portion conveyed to Klamath County by Deed recorded Oct. 6, 1941 in DV 333, P 67
M76-2844 # 36,000.00

8936

STATE OF OREGON: COUNTY OF KLAMATH: ss

I hereby certify that the within instrument was received and filed for record on the 29th day of May A.D., 1984 at 3:04 o'clock P M, and duly recorded in Vol M84, of County Lien Docket on page 8935.

Fee: \$ 8.00

EVELYN BIEHN, COUNTY CLERK

by: Tom Smith, Deputy

FORM No. 723-BARGAIN AND SALE DEED (Individual or Corporate).

37143

BARGAIN AND SALE DEED

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR, 97204

Vol. M84 Page 8937

KNOW ALL MEN BY THESE PRESENTS, That SWAN LAKE MOULDING COMPANY

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto John E. Calzacorta, Jr. and Betty G. Calzacorta, husband and wife hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

The Easterly 80 feet of Lot 19, BURNSDALE, in the County of Klamath, State of Oregon.

Subject to:

- 1) Restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, as shown on the recorded plat of Burnsdale.
- 2) Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Klamath Irrigation District.
- 3) Set back provisions as delineated on the recorded plat, 25 feet from North lot line.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 8,650.00

However, the actual consideration consists of or includes other property or value given or promised which is the whole or part of the consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 23.020.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 24 day of May, 1984; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of

ss.

The foregoing instrument was acknowledged before me this, 19, 1984, by

(SEAL)

Notary Public for Oregon

My commission expires:

Swan Lake Moulding Company
3226 S. Sixth Street
Klamath Falls, OR 97601

GRANTOR'S NAME AND ADDRESS

John E. & Betty G. Calzacorta
5475 Villa Drive
Klamath Falls, OR 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:

John E. & Betty G. Calzacorta
5475 Villa Drive
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

John E. & Betty G. Calzacorta
5475 Villa Drive
Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

(ORS 194.570)

STATE OF OREGON, County of Klamath

ss.

The foregoing instrument was acknowledged before me this May 24, 1984, by Fred B. Ehlers

president, and by Dorothy V. Collier

secretary of Swan Lake Moulding

Company

a Oregon

corporation, on behalf of the corporation

Notary Public for Oregon

My commission expires: 11-16-86

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 29th day of May, 1984, at 3:04 o'clock PM, and recorded in book/reel/volume No. M84 on page 8937 or as fee/file/instrument/microfilm/reception No. 37143, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

Fee: \$4.00

By Tom Smith Deputy