37476 ARIZONA IDAHO MONTANA NEW MEXICO OREGON UTAH WASHINGTON WYOMING

Release of Mortgage

1 are note, secured by a mortgage executed by Charles F. Teers, a single man, Eugene L. Ramsey and Margaret M. Ramsey, husband and wife,

to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, which said mortgage was dated August 13, 1963, recorded in Book 218 of Mortgages, Page 592, of the records in the Office for recording mortgages in Klamath County, State of Oregon, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has executed this release by its Vice President and affixed its corporate seal this 5th

day of January , 19 84

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

Bv EDWIN C. FUCHS

Vice President

Vol. M& Page

Loan No

9540

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

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Dear

Ceturn: Donal

On this 5th day of January , 19 84 , before me personally appeared EDWIN C FUCHS to me known to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument by the Board of Directors of said corporation, and that the seal affixed is the corporate seal of said corporation.

SS.:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

OFFICIAL SEAL Margaret Brinkley Notary Public – California PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires April 19, 1985

Notary Public in and for the County of Los Angeles, State of California

My Commission expires:

STATE OF OREGON: COUNTY OF KLAMATH:ss I hereby certify that the within instrument was received and filed for record on the 6th day of June A.D., 19 84 at 4:34 o'clock P M and duly recorded in Vol M84 , of Mortgages _______ on page 9540

EVELYN BIEHN, COUNTY CLERK

, Deputy

Fee: \$ 4.00