

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for
record on the 7th day of June A.D., 1984 at 9:30 o'clock A M,
and duly recorded in Vol M84, of Discharges on page 9554.

EVELYN BIEHN, COUNTY CLERK
by: Pam Smith, Deputy

Fee: \$ None

37488

84 JUN 7 AM 9 30

Vol M84 Page 9555

22 JUNE 1960 AT NORTON AFB, CALIFORNIA REENLISTED IN THE REGA F FOR A PD OF FOUR (4) YEARS RALPH J MARTINI 1ST LT USAF

PERSONAL DATA		2. SERVICE NUMBER		30. GRADE, RATE OR RANK		b. DATE OF RANK (Day, Month, Year)	
1. LAST NAME - FIRST NAME - MIDDLE NAME OUTCOLE RONALD AUSTIN		AF 15 458 457		S/SGT E-5 (P)		1 FEB 55	
4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE REGAF		5. PLACE OF BIRTH (City and State or Country) CLEVELAND, OHIO		6. DATE OF BIRTH DAY MONTH YEAR 14 OCT 33			
7a. RACE CAUCASIAN	b. SEX MALE	c. COLOR HAIR BROWN	d. COLOR EYES BLUE	e. HEIGHT 5'8"	f. WEIGHT 134	g. U.S. CITIZEN ☒ YES ☐ NO	9. MARITAL STATUS MARRIED
10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED HIGH SCHOOL - 4		b. MAJOR COURSE OR FIELD ACADEMIC					
11a. TYPE OF TRANSFER OR DISCHARGE DISCHARGE		b. STATION OR INSTALLATION AT WHICH EFFECTED NORTON AIR FORCE BASE SAN BERNARDINO CALIF					
c. REASON AND AUTHORITY (SDN 900) EXPIRATION OF TERM OF SERVICE APR 39-10		12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 2869TH GEOTA SQUADRON (AMC) NORTON AFB, CALIFORNIA		13a. CHARACTER OF SERVICE HONORABLE		b. TYPE OF CERTIFICATE ISSUED DD FORM 256AF	
14. SELECTIVE SERVICE NUMBER N/A		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE N/A		16. DATE INDUCTED DAY MONTH YEAR N/A			
17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED N/A							
18. TERMINAL DATE OF RESERVE OBLIGATION DAY MONTH YEAR N/A		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY ☐ ENLISTED (First Enlistment) ☐ ENLISTED (Prior Service) ☒ REENLISTED ☐ OTHER:		b. TERM OF SERVICE (Years) 4		c. DATE OF ENTRY DAY MONTH YEAR 13 AUG 55	
20. PRIOR REGULAR ENLISTMENTS ONE		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE STAFF SERGEANT		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) ANDREWS AFB, WASH D. C.			
23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 27013 E OVIATT AVE, BAY VILLAGE, CUYAHOGA CO, OHIO		24. STATEMENT OF SERVICE a. CREDITABLE FOR BASIC PAY PURPOSES (1) NET SERVICE THIS PERIOD (2) OTHER SERVICE (3) TOTAL (Line (1) + line (2)) b. TOTAL ACTIVE SERVICE c. FOREIGN AND/OR SEA SERVICE		YEARS MONTHS DAYS 04 10 09 04 00 00 08 10 09 08 10 09 00 07 18			
25a. SPECIALTY NUMBER AND TITLE 70250 - ADMIN CLERK		b. RELATED CIVILIAN OCCUPATION AND NUMBER CLERK, GEN OFFICE 1-05.01					
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED CCMDL BR CLP 2 LPS AFLSA W/1 BR OLC							
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) NONE							
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED SCHOOL OR COURSE a. DATES (From - To) b. MAJOR COURSES c. NONE N/A N/A							
29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED NONE							
30a. GOVERNMENT LIFE INSURANCE IN FORCE ☐ YES ☒ NO		b. AMOUNT OF ALLOTMENT N/A		c. MONTH ALLOTMENT DISCONTINUED N/A			
31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NONE				b. VA CLAIM NUMBER N/A			
32. REMARKS BLOOD GROUP B NEG. NO TIME LOST. NOT ENTITLED MOP AGE MECH 6 CIER 6 EQP OPR 7 RAD OPR 7 TECH SP 6 SVS 4 CRAFTS 7 ELECT 6 PAID FOR 53 DAYS ACCRUED LEAVE. FSSD 16 JUN 57 NAC COMPL 17 FEB 53 10TH DIST OSI RE-3							
33. PERMANENT ADDRESS FOR MAILING PURPOSES (Street, RFD, City, County and State) 2160 WALDEN AVE SAN BERNARDINO, SAN BERNARDINO CO CALIF		34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Ronald A. Outcole</i>					
35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER RALPH J MARTINI 1ST LT USAF		b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Ralph J Martini</i>					

DD FORM 1 NOV 55 214

REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE AFTER 1 JULY 1956.

ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

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