

July 26, 1983

E. OTHER (Such as "amendment") ☐ (Fee \$1.50)

Partial Release ☐ Full Release ☐

\$1.50 is charged for every debtor's name or trade name shown in excess of one.

By: John R. Baugher (Signature of Debtor(s)) (If used as an assignment)

By: John R. Baugher (Signature(s) of Secured Party(ies) or Assignee(s))

FARMERS HOME ADMINISTRATION

FILING OFFICER—ALPHABETICAL

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 8th day of June, A.D., 1984 at 8:42 o'clock A M, and duly recorded in Vol M84, of Mortgages on page 9637.

Fee: \$ 4.00

EVELYN BIEHN, COUNTY CLERK

by: Pam Smith, Deputy

37541
USDA-FmHA
Form FmHA 460-4
(Rev. 1-14-77)

MTC/396-L-104

Position 1 - Chattel Security
Position 5 - Real Estate Security

SATISFACTION

Vol. M84 Page 9638

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Hankins Farms Inc. and SWANCO FILL PLANTION and recorded or filed in County of Klamath State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA - Farmers Home Administration	3/29/78	3/29/78	45403	M78	5962
Re-recorded		"	"	48158	M78	9956
Re-recorded		"	"	58539	M78	25978

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 6th day of June, 1984, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES: _____

By: John R. Baugher
UNITED STATES OF AMERICA
John R. Baugher
Title: Acting County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON
COUNTY OF KLAMATH } ss:

ACKNOWLEDGMENT

On this 6th day of June, 19 84, before me, the subscriber, a Notary Public John R. Baugher, in and for the above county and State, appeared Acting County Supervisor known to me to be Acting County Supervisor Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon the day and year aforesaid.

Elanore L. Clarke
ELANORE L. CLARKE (Signature)
Notary Public (Title) *U.S.GPO:1980-0-665-113/3017

My commission expires 8/15/86
(To be filled in if certifying officer is a notary public)

Return to MTC

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