

37677

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AND WHEN RECORDED MAIL TO

THE BANK OF CALIFORNIA, N.A.  
SUBDIVISION TRUST DEPARTMENT  
845 SOUTH FIGUEROA STREET  
LOS ANGELES, CALIFORNIA 90017

MAIL TAX STATEMENTS TO

SAME

TRUST 80142-1027-08-01

TO 4021 CA (9-68)

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED.

Consideration less than \$1.00  
DOCUMENTARY TRANSFER TAX \$ None

THE BANK OF CALIFORNIA, N.A.  
SIGNED: PARTY OR AGENT FIRM NAME

COMPUTED ON FULL VALUE LESS LIENS AND  
ENCUMBRANCES REMAINING AT TIME OF SALE.

## Quitclaim Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Philip J. Charlesworth, A Single Man

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to  
The Bank of California, N.A., as Trustee under Trust 80142

the following described real property in the  
state of ~~Oregon~~ Hawaii Oregon:

county of Klamath

Lot's 1, 2, 3, 4, Block 8 in Mt. Scott Meadows Subdivision, Tract No. 1027, in the  
County of Klamath, State of Oregon, as per map recorded in the office of the County  
Recorder of said County.

Dated January 17, 1984

Philip J. Charlesworth  
Philip J. Charlesworth

STATE OF HAWAII  
COUNTY OF Honolulu } ss.

On 11 January 1985 before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
Philip J. Charlesworth

to be the person whose name \_\_\_\_\_ known to me  
described and acknowledged that he subscribed to the within  
WITNESS my hand and official seal. \_\_\_\_\_ executed the same.

Signature Vicki Guynor  
Comm. Expires 12-28-84  
Name (Typed or Printed)

If executed by a Corporation the Corporation Form  
of Acknowledgment must be used.

(This area for official notarial seal)

Title Order No. \_\_\_\_\_

Escrow or Loan No. \_\_\_\_\_

STATE OF OREGON: COUNTY OF KLAMATH:ss  
I hereby certify that the within instrument was received and filed for  
record on the 13th day of June A.D., 19 84 at 9:54 o'clock A M,  
and duly recorded in Vol 184, of Deeds on page 9894.

Fee: \$ 4.00

EVELYN BIEHN, COUNTY CLERK  
by: Pam Smith, Deputy