

37734

MTC-13737-K  
STATE OF OREGON

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INSTRUCTIONS:

- PLEASE TYPE THIS FORM. UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1
- Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
- Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
- If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
- The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
- At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
- When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
- When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):  
**WELLS, Clinton J.**  
 1B. Mailing Address(es):  
**Rt. 2, Box 771-P  
 Klamath Falls, OR 97603**

2A. Secured Party(ies):  
**UNITED STATES OF AMERICA  
 acting through  
 FARMERS HOME ADMINISTRATION**  
 2B. Address of Secured Party from which security information obtainable:  
**P. O. Box 1328  
 Klamath Falls, OR 97601**

Filing Officer Use Only

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3. This financing statement covers the following types (or items) of property: **Itemized list on continuation sheet**  
 (The goods are to become fixtures on \_\_\_\_\_) (The goods are to be stored in \_\_\_\_\_) (The goods are to be stored in \_\_\_\_\_)  
~~XXXXXX~~ (Strike what is inapplicable) (Describe real estate)

The NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 12, Township 38 South, Range 11 $\frac{1}{2}$  East of the Willamette Meridian and the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 7 and Government Lot 1 of Section 7, Township 39 South, Range 11 East of the Willamette Meridian, **Klamath County, OREGON.**

And the financing statement if to be filed in the real estate records. If the debtor does not have an interest in records, the name of record owner is:

Check box if products of collateral are also covered

No. of additional sheets attached  1

4A. Assignee of Secured Party(ies) if any:  
  
 4B. Address of Assignee from which security information obtainable:

File with:  COUNTY REAL ESTATE FILING OFFICER **Klamath COUNTY**

**CLINTON J. WELLS** *Clinton J. Wells*

**FARMERS HOME ADMINISTRATION**

\*Signature(s) of Debtor(s) required in most cases.

By: *Eleanor L. Clark*

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

Signature(s) of Debtor(s)  
Signature of Secured Party(ies) or Assignee(s)

FILING OFFICER—ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97264

STANDARD FORM—UNIFORM COMMERCIAL CODE

CONTINUATION SHEET

9371

This financing statement covers the following types (or items) of collateral: Complete sprinkler irrigation system including but not limited to the following items, and including any replacements thereof or additions thereto.

1	Turbine, G.F.	75H.P., Johnson Base	S/N MTJ1216296
1	Booster Motor, Marathon	15713-Y	
1	Pump, Berkeley	40 H.P.	
1	Booster Pump, Marathon	40 H.P.	S/N DC324TTDR7623BW
1	Pump, Berkeley	50 H.P.	S/N 7673220
1240'	Mainline	50 H.P.	S/N CA326TTDR7365BB
3960'	Mainline	8" aluminum	S/N 7480786
1320'	Mainline	10" PVC	
1320'	Mainline	8" PVC	
1	Wheel line w/mover, Pierce	6" PVC	
2	Wheel line w/mover, Pierce	56" wheels,	6904041
		146402 motor	
		74" wheels	
1	Wheel line w/mover, Harvest King	7 H.P. Briggs & Stratten	C303494
		74" wheels	C687305
		7 H.P. Briggs & Stratten	D497223

STATE OF OREGON, )  
 County of Klamath )  
 Filed for record at request of

on this 14 day of June A.D. 19 84  
 at 1:59 o'clock P M, and duly  
 recorded in Vol. M84 of Mortgages  
 Page 9970

EVELYN BIEHN, County Clerk  
 By Ramona J. D. Deputy  
 Fee 8.00

Clinton J. Wells  
 CLINTON J. WELLS