

INSTRUCTIONS:

MTC-13733-K
STATE OF OREGON

Vol. 80

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1. PLEASE TYPE THIS FORM. **UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-3A** Page **9976**
2. Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies), copies
4. are retained by party making the filing.
5. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional
6. sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
7. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
8. The Form UCC-3A should be filed with the county filing officers who record real estate mortgages.
9. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
10. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
11. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or
12. UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

2. CoA. Debtor(s):

WELLS, Clinton J.

平山

18. Mailing Address(es):

Rt. 2, Box 771-P
Klamath Falls, OR 97603

2A. Secured Party(ies):

UNITED STATES OF AMERICA
acting through
FARMERS HOME ADMINISTRATION

23. Address of Secured Party from which security information obtainable:

P. O. Box 1328
Klamath Falls, OR 97601

Filing Officer Use Only

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3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on

The stores sit back a step.

Itemized list on continuation sheet

~~It is hereby acknowledged that the undersigned is the owner of the property described in the foregoing as minehead of the well~~
~~It is hereby acknowledged that the undersigned is the owner of the property described in the foregoing as minehead of the well~~ (Strike what is inapplicable) (Describe real estate)

1. (Strike what is inapplicable) (Describe real estate)

The NE¼NE¼ of Section 12, Township 38 South, Range 11½ East of the Willamette Meridian and the NE¼NW¼ of Section 7 and Government Lot 1 of Section 7, Township 38 South, Range 11 East of the Willamette Meridian, Klamath County, OREGON

And the financing statement if to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

- Check box if products of collateral are also covered

No. of additional sheets attached

File with:

COUNTY REAL ESTATE FILING OFFICER **Klamath** COUNTY

CLINTON J. WELLS

FARMERS HOME ADMINISTRATION

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignor(s)

FILING OFFICER - ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 47264

9/1/81

CONTINUATION SHEET

9371

This financing statement covers the following types (or items) of collateral: Complete sprinkler irrigation system including but not limited to the following items, and including any replacements thereof or additions thereto.

1	Turbine, G.E.	75H.P., Johnson Base	S/N MTJ1216296
1	Booster Motor, Marathon	15713-Y	
1	Pump, Berkeley	40 H.P.	S/N DC324TTDR7623BW
1	Booster Pump, Marathon	40 H.P.	S/N 7673220
1	Pump, Berkeley	50 H.P.	S/N CA326TTDR7365BB
1240'	Mainline	50 H.P.	S/N 7480786
3960'	Mainline	8" aluminum	
1320'	Mainline	10" PVC	
1320'	Mainline	8" PVC	
1	Wheel line w/mover, Pierce	6" PVC	
2	Wheel line w/mover, Pierce	56" wheels,	6904041
		146402 motor	
1	Wheel line w/mover, Harvest King	74" wheels	C303494
		7 H.P. Briggs & Stratten	C687305
		74" wheels	
		7 H.P. Briggs & Stratten	D497223

STATE OF OREGON,)
County of Klamath)
Filed for record at request of

on this 14 day of June A.D. 19 84
at 1:59 o'clock P M, and duly
recorded in Vol. M84 of Mortgages
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EVELYN BIEHN, County Clerk

By Ramona J. D. Deputy

Fee 8.00

CLINTON J. WELLS