| <b>}</b> [        | 37817  |   | -2685)                           |                              | Vol. MOAN                                 | ×9.<br>#5251007650   |
|-------------------|--|---|----------------------------------|------------------------------|---|--|
|                   |  |   | DENEFIC                          |                              | 600 M<br>KLAMA                            | TAIN ST.   |
|                   | FOR VALUE REC  | EIVED, STATE SAV<br>aka STATE   | /INGS & LOAN /<br>E FEDERAL SAVI | ASSOCIATION<br>INGS & LOAN U |   | 97601  |
|                   | under that certai  | n Trust Deed dated  | <u>DEC. 12</u>                   | CIATION                      | _, executed a                             | nd delivered by  |
|                   | 1 LILK 01  | KEIFEL & LINDA L.   | REIFEL                           |                              |   | , grantor,   |
|                   |  | ICA TITLE   |                                  |                              |   | trustoo  |
|                   | and recorded on  | DEC. 16   | , 1983,                          | in Book_m-83                 | at page                                   | 21510  |
|                   | of the Mortgage F  | Records of KLAM   | ATH                              | County, State                | of OREGON                                 | ·  |
|                   | given to secure th   | e payment of one p  | promissory not                   | e for the sum of             | \$ 40,500.00                              | and interest   |
|                   | hereby grants, as  | signs, transfers an   | d sets over to_                  |                              |   |  |
|                   | FIRST_FEDERAL  | . SAVINGS AND LOA   | N ASSOCIATION                    | LOF LARGO                    |   |  |
|                   | the said Deed of   | Trust, and all rig  | ht, title and ir                 | iterest in and t             | o the real pro                            | perty thereby  |
|                   | conveyed, togethe  | r with the promisso   | ory note therein                 | n mentioned and              | d all monevs d                            | tensthat may   |
|                   | nereatter become   | due thereunder, su  | bject only to th                 | e provisions as              | said Deed of T                            | rust specified   |
|                   | IN WITNESS   | WHEREOF, STATE  | FEDERAL SAVIN                    | IGS & LOAN, has              | s caused its co                           | rooratename  |
|                   | and seal to be affin   | ked hereto and this   | s instrument to                  | be executed by               | / its duly autho                          | orized officers  |
|                   | thisd  | ay of JUNE  | , 19                             |                              |   |  |
| £1                | 18 18 a car  |   |                                  |                              | Si |  |
|                   |  |   | James H.                         | Jordan, Execut               |   | sident/-   |
| E.R.S.            |  |   |                                  | Assist                       | ant logrerar                              |  |
| a a a a           | STATE OF OREGON  | )   |                                  | -                            | City                                      | Sout Million   |
| and of the        | County of <u>BENTON</u>  | ) ss.   |                                  |                              |   | · · · · · · · · · · · · · · · · · · ·  |
| in chie           | On this 14   | day of  | JUNE                             | , 19 <u>34_,</u> be          |   |  |
| i ele             | a Nctary Public in ar  | nd for said County  | and State per                    | , 19 <u>34_,</u> be          | efore me, the ι                           | indersigned,   |
| a con             | LAMES H. JOH   | ADAN and  |                                  |                              |   |  |
| 200<br>200<br>200 | EXECUTIVE VICE   |   | ASSISTANT CT                     |                              | , known to                                | me to be the   |
| )<br>}            | that is described in,  | and that execute  | ed the within is                 | CRETARY , XØSØ6              | ectively, of the                          | corporation  |
| ່                 | such corporation exe   | ecuted the same   |                                  | istrument and a              | acknowledged                              | to me that   |
| s                 | aid instrument and   | that the seal affix   | ed is the com                    | ared mat they w              | ere authorized                            | to execute   |
|                   | E OF OREGON, )   |   |                                  | . N                          | corporation                               | •  |
| County            | ly of Klamath )  | e<br>Alexandro de la composición<br>Maria de la composición de la composición de la composición de la composición de la |                                  | MynD.                        | Chry                                      | fre  |
| rned 1            | for record at reques) of   |   | My commis                        | blic for the State           | e of Overfile<br>3/2                      | 88   |
| on this           | 18th <sub>day of</sub> June  | _A.D. 19_84   |                                  |                              | ····                                      | and the second s |
| at                | o'clock_   | A M, and duly   |                                  |                              |   | 30   |
| Page              | 10126  | ortgages  |                                  |                              |   | 2  |
| !                 | EVELYN BIEHN, COL  | 1   |                                  |                              |   |  |
| Fee ly            | E-00_  | Deputy  |                                  |                              |   |  |
|                   | and the second |   |                                  | · · .                        |   |  |

S.