

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Rebecca Kirk

1D. Mailing Address(es):

4406 Bristol
Klamath Falls OR 97601

2A. Secured Party(ies):

Sears, Roebuck & Co. Vol.

2B. Address of Secured Party from which security information obtainable:

P. O. Box 1587
Medford OR 97501

Filing Officer Use Only

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Pg 6864

April 16, 1981

3. This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on above (the above timber, if standing on minerals or rights including gas and oil or accounts will be financed at the wellhead or minehead of the well or mine located on (Strike what is inapplicable) (Describe real estate)

S. 1/4 NW 1/4 SW 1/4 Section 11 Township 39
South Range (of Willamett Meridian) 9East

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐

No. of additional sheets attached ☐

File with: ☐

COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the number shown above. (Feb 22, 1981)

Signature(s) of Debtor(s) required in most cases.
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.
SEARS, ROEBUCK AND CO.
Credit Central Mgr.

FILING OFFICER - ACKNOWLEDGMENT

By: _____

Signature(s) of Debtor(s)*
Signature of Secured Party(ies) or Assignee(s)

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for record on the 18th day of June A.D., 1984 at 2:59 o'clock P M, and duly recorded in Vol M84, of Mortgages on page 10152

Fee: \$ 1.00

EVELYN BIEHN, COUNTY CLERK
by: Pam Smith, Deputy