

38260

Vol. M84 Page 10950

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 185361-2)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Charles G. Duncan and Leone M. Duncan, husband and wife; and Rick C. Duncan, unmarried

to THE FEDERAL LAND BANK OF SPOKANE, dated October 22, 19 80,  
and recorded as instrument No. 94344 in Book M81 of Mortgages on page 71,  
records of Klamath County, State of Oregon,  
that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 11 East, Willamette Meridian  
Section 33: That portion of the NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  lying Northeasterly of a  
direct line running from the Northwest corner to the South-  
east corner thereof.

RESERVING herewith the East 20 feet for an easement for access from the  
county road to the remaining security.  
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 14th day of June, 19 84.

THE FEDERAL LAND BANK OF SPOKANE

By Christy Christel  
Christy Christel Authorized Agent

STATE OF WASHINGTON

COUNTY OF SPOKANE

On this 14th day of June, 19 84, before me personally appeared Christy Christel, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Martha Tomson  
Notary Public, residing at Spokane

STATE OF OregonCounty of Klamath

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County \_\_\_\_\_ of said County on the 29 day of June A.D. 19 84, at 9 o'clock and 10 minutes, A M, at the request of Fed. Land Bank, and recorded as instrument No. 38260 in Book M84 of Mortgages on page 10950.

Evelyn Biehn

Mail to \_\_\_\_\_

County Clerk

By Pam Smith, Deputy.

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