

THIS INDENTURE WITNESSETH: THAT Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C.,

(hereinafter referred to as "Grantor"), in consideration of the sum of EIGHTEEN THOUSAND AND NO/100

to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto HELEN L. HINDMAN (\$18,000.00) DOLLARS

the following real property situate in Klamath County, State of Oregon, to wit: (hereinafter referred to as "Grantee(s)).

Lot 8, Block 56, LAKEVIEW ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon

MOUNTAIN TITLE COMPANY, INC. has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

This instrument does not guarantee that any particular use may be made of the property described in his instrument. A buyer should check with the appropriate city or county planning department to verify approved uses.

Until a change is requested, all tax statements shall be sent to the following address: 2211 Bien Ave., Klamath Falls, Or. 97601

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s), forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

THE SAID GRANTOR, for himself and for his successors in office, does hereby covenant to and with the said Grantee(s), and the heirs and assigns of said Grantee(s), that the said Grantor is the owner in fee simple of said premises, and that the said Grantor will WARRANT and DEFEND the same against the lawful claims and demands of all persons claiming by, from, through or under said Grantor, and none other.

IN WITNESS WHEREOF the undersigned on this 18th. day of JUNE, 1984, has set his hand and seal as Chief, Property Disposition Branch Office, Portland, Oregon, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Executed in the presence of:

Samuel R. Pierce, Jr., Secretary of Housing and Urban Development

*[Signature]*  
Carmen M. Hibbard

By: *[Signature]* (SEAL)  
Curtis C. Williams, Chief Property Disposition Area Office  
Area Office, Portland, Oregon Branch

STATE OF OREGON } ss  
COUNTY OF MULTNOMAH

On the 18th day of JUNE, 1984, before me appeared Curtis C. Williams who is known to me to be the duly appointed Chief, Property Disposition Branch HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the within instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged that he signed and sealed the same as his free and voluntary act and deed for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

*[Signature]*  
Notary Public in and for the State of Oregon

My Commission Expires: 5/25/87

THIS INSTRUMENT WITNESSETH: THAT Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., (hereinafter referred to as "Grantor"), in consideration of the sum of NINETEEN THOUSAND AND NO/100 (\$19,000.00) Dollars to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does hereby grant, bargain, sell and convey unto

the following real property situate in Washington County, State of Oregon, to wit: (hereinafter referred to as "Grantee(s)"),

10983

MOUNTAIN TITLE COMPANY, INC. has recorded this instrument by request, as an acknowledgment only, and has not examined it for regularity and sufficiency as to its effect upon the title to the property described therein.

This instrument does not guarantee that any particular use may be made of the property described in this instrument. A buyer should check with the appropriate city or county planning department to verify approved uses.

Until a change is requested, all tax statements shall be sent to the following address: 201 West Ave., Klamath Falls, OR 97601.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (42 USC 1435).

TOGETHER with all and singular the covenants, conditions, restrictions and appurtenances thereto, belonging or in anywise appertaining, and reservation and reversions, remainders and remaindermen, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the said Grantee(s), and to the heirs and assigns of said Grantee(s), 357 N. 49th Loop Springfield, OR 97478.

SUBJECT to all covenants, conditions, restrictions, reservations, easements, appurtenances and claims appearing in records, and SUBJECT to any state or local or national survey which shows.

STATE OF OREGON, )  
County of Klamath )  
Filed for record at request of

on this 29 day of June A.D. 19 84

at 2:38 o'clock P. M. and duly recorded in Vol. 10988 of Deeds

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EVELYN BIEHN, County Clerk,

By [Signature] Deputy

Fee 8.00

Samuel R. Pierce, Jr., Secretary of Housing and Urban Development  
By: [Signature]  
Curtis C. Williams, Chief Property Disposition Area Office, Portland, Oregon

STATE OF OREGON )  
COUNTY OF MULTNOMAH )

On the 29th day of June, 1984, before me appeared Curtis C. Williams, who I know to be the duly appointed Chief, Property Disposition Branch, HUD Area Office, Portland, Oregon, and the individual who is described in and who executed the above instrument by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Part 200, Subpart D, and acknowledged that he signed and sealed the same (as a) Secretary of Housing and Urban Development, for the uses and purposes therein mentioned. Given under my hand and official seal the day and year last above written.

Notary Public in and for the State of Oregon