38465

Partial Release of Mortgage

ATC-8-27527

STATE OF OREGON Represented and Acting by DIRECTOR OF VETERANS' AFFAIRS

IN CONSIDERATION of the sum of <u>One and no/100 and other valuable considerations</u> DOLLARS (\$ 1.00.....), the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Director of Veterans' Affairs, mortgagee named in a certain mortgage bearing date the <u>2nd</u> day of <u>December</u>, husband and wife recorded in Klamath County, Oregon, Book of Mortgages No. M-77, pages 23417 on the 2nd December , 1977, hereby releases from the operation of the said mortgage the folday of

lowing described premises included therein, to-wit:

1972 Flamingo #182253/X700692, Size/12x60.

But this release shall in no way affect or impair the right of the State of Oregon, represented and acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due thereon, or to foreclose and sell under the power contained in said mortgage, all of the premises conveyed by and described in said mortgage except that portion thereof hereby released.

IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of Veterans' Affairs, has caused these presents to be executed this 2nd day of May , 1984 ,

at Salem, Oregon.

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STATE OF OREGON

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KF0

By: STARYL C. AUSTIN, JR. Director of Veterans' Affairs

STATE OF OREGON **County of Marion**

By:

Notary Public for Oregon My commission expires:

Before me, a Notary Public, personally appeared the above-named <u>Curt R. Schnepp</u> authorized to act on behalf of the duly appointed, qualified and acting Director of Veterans'

Affairs, and acknowledged the foregoing instrument to be his voluntary act and deed. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this _____ 2nd ____ day of

1984 May

SS.

RETURN AFTER RECORDING TO:

Department of Veterans' Affairs 124 North Fourth Street Klamath Falls, OR 97601

4.00

I hereby certify that the within instrument was received and filed for record on the 5th day of _____A.D., 19 3h at 10:h8 o'clock STATE OF OREGON: COUNTY OF KLAMATH:SS A.D., 19 84 at 10:48 o'clock A 11311 record on the and duly recorded in Vol M84 COUNTY/)CLERK

BIEHN. EVELYN Deputy

3/16/87

Fee: