

RECORDING REQUESTED BY  
**38515**

JOSEPH A. BAKER  
2835 ALDON AVE.  
LA VERNE, CA 91750

AND WHEN RECORDED MAIL TO

Name **JOSEPH BAKER**  
Street **2835 ALDON AVE.**  
Address  
City & **LA VERNE, CALIF. 91750**  
State **714 593-2307**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**BARGAIN AND SALE DEED**

THIS INDENTURE, made the 12 day of JUNE, 1984  
BETWEEN DAVID THOMPSON PAUL THOMPSON

AND JOSEPH A. BAKER & NANCY BAKER HUSBAND & WIFE AS JOINT TENANTS.  
the parties of the first part,  
the parties of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of \$1827.00  
ONE THOUSAND EIGHT HUNDRED & TWENTY SEVEN NO/100----- Dollars,  
lawful money of the United States of America, to US in hand paid by the said parties of the  
second part, the receipt whereof is hereby acknowledged, do so by these presents, grant, bargain and  
sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns  
forever, all these certain lot x, piece x, or parcel x of land situate, lying and being in the  
Continental United States County of Klamath, State of  
Oregon

and bounded and particularly described as follows, to-wit:  
BLOCK 127 LOT 1 KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT,  
PLATE NO. 4 AS RECORDED IN KLAMATH COUNTY, OREGON AND ALSO  
SUBJECT TO ALL CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS,  
EXCEPTIONS, RIGHTS AND/OR RIGHTS OF WAY AFFECTING SAID PROPERTY  
(INCLUDING THOSE SET FORTH IN THE DECLARATIONS OF RESTRICTIONS  
RECORDED ON THE 21 ST DAY OF JULY, 1965 AS DOCUMENT NO. 99078,  
VOL M 65, PAGES, 165, OFFICE OF THE KLAMATH COUNTY OREGON RECORDER,  
ALL OF WHICH ARE INCORPORATED HEREIN BY REFERENCE TO SAID  
DECLARATION WITH THE SAME EFFECT AS THOUGH FULLY SET FORTH  
HEREIN.)

IN WITNESS WHEREOF, the said part of the first part, has hereunto set his hand and  
seal the day and year first above written.

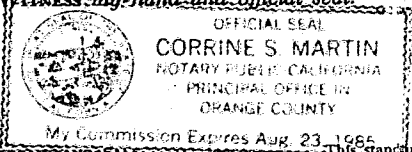
Signed, Sealed and Delivered in the Presence of

Paul Thompson (SEAL) 6-14-84  
David Thompson (SEAL)  
(SEAL)

STATE OF CALIFORNIA,  
County of ORANGE } ss.

ON JUNE 14, 1983, before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared PAUL THOMPSON  
known to me, to be the person whose name is  
subscribed to the within Instrument, and acknowledged to me that he executed the same.  
\*Proved to me on the basis of satisfactory evidence.

Witness my hand and official seal.



Corrine S. Martin  
Notary Public in and for said County and State.

11399

STATE OF CALIFORNIA  
COUNTY OF Los Angeles

ss.

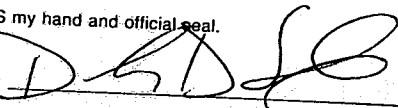
On June 15, 1984

before me, the undersigned, a Notary Public in and for  
said State, personally appeared **\*\*David Thompson\*\***

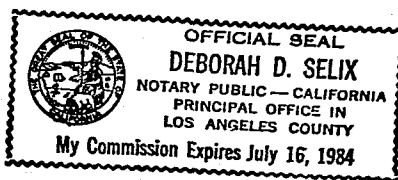
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature



SF-423-4 (REV. A - 7/82) (CA) (INDIVIDUAL)



(This area for official notarial seal)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record

this 6th day of July A.D. 19 84 at 1:30 o'clock P M., and  
duly recorded in Vol. M84, of Deeds on Page 11398

By EVELYN BIEHN, County Clerk  
Bernetha Holloch

Fee: \$8.00