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## INSTRUCTIONS:

MTC 3606-L

STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-2

REMOVE BACK SHEET BEFORE  
MANIFOLDING WITH FORM UCC-1

## 1. PLEASE TYPE THIS FORM.

2. Enclose fee of \$2.00 for each debtor or trade name shown.

3. When filing is to be made with more than one office, this form may be placed over Form UCC-1 to avoid double typing. The Form UCC-1 should be forwarded to the Secretary of State, and Form UCC-2 filed with the appropriate county filing officer.

4. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.

5. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 8 1/2" x 11". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.

6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party. If secured party requires acknowledgment of long schedules of collateral, two copies should be presented and one will be returned.

7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form. Enclose \$3.00 plus \$2.00 per debtor more than one.

8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

1A. Debtor(s): **BOB J. DEAVOURS, JULIE A. DEAVOURS & KAREN HANSEN, dba DEAVOURS-HANSEN ENTERPRISES**

2A. Secured Party(ies): **BERNARDO N. MENA and BERNADELL MENA**

2B. Address of Secured Party from which security information obtainable:  
**2581 Monroe St.  
Santa Clara, CA 95051**

Filing Officer Use Only

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## 1B. Mailing Address(es):

**P.O. Box 617  
Chiloquin, OR 97624**

3. This financing statement covers the following types (or items) of collateral (ORS 79.4020):

See attached Exhibit "A", all of which is located at  
**Melita's Motel and Restaurant,  
Highway 97, Chiloquin, Oregon 97624.**

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☐

No. of additional sheets attached

5

File with:



SECRETARY OF STATE



COUNTY FILING OFFICER

COUNTY

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

This form of Financing Statement approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-2

12-1-75

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

FILING OFFICER - ALPHABETICAL

By:

*Julie Deavors*  
*Bob J. Deavors*  
*Karen Hansen*

Signature(s) of Debtor(s)  
Signature(s) of Secured Party(ies) or Assignee(s)

## EXHIBIT "A"

RESTAURANT KITCHEN AND DINING ROOM: 1 hot rack; 1 hot chocolate machine (property of Boyd's Coffee); 1 soup pot; 1 ice tea dispenser; 1 pop speed bar w/ice bin and comp; 1 menu board; 1-4 place hotplate (property of Boyd's Coffee); 1 coffee maker (property of Boyd's Coffee); 1 coffee container; 1 pie case ref.; 1-2 carton milk dispenser (property of Crater Dairy); 1 ice cream freezer and fountain syrups (property of Crater Dairy); 1 cone dispenser (property of Crater Dairy); 1 pie or donut display; Toastmaster double french frier was replaced with Wells double french frier, and if this is not there, Sellers will replace the double french frier; 1 steam and ice buffet table and 1 - 5 gal. gas tank; tables (3 small, 9 large); chairs - 42 dining room. Miscellaneous restaurant utensils, pots, pans, dishes and silverware. Also included are miscellaneous ash trays, glasses and water pitchers; 1 gas water heater.

GIFT SHOP: 1 NCR double drawer cash register; 1 jewelry case w/reg. stand; 2 open shelves (knick knack).

BAR: 2 tall oil glass lamps; 1 Bingo game; 1 Color TV (as is); 2 tables and 8 chairs; 2 booths moved into dining room; 1 cash register; 12 bar stools; 1 gas heater; juke box and game machines are owned by American Amusement Co.

LAUNDROMAT: 6 Maytag washers; 2 Blackstone 30 lb. dryers; 1 gas water heater, 100 gal.; 4 electric water heaters in motel units. *As Is. 89*

LINEN ROOM: Miscellaneous sheets, pillow cases, spreads, towels, blankets, pillows. *Quantity and Quality unknown. 89*

STORAGE ROOM: 1 Riding lawn mower (as is).

ROOMS #1 - 6 Contain 1 large bench, 1 bedside lamp, 1 box spring and mattress, miscellaneous mattress pads, sheets, blankets, spreads, pillows, towels and washcloths. Each room contains drapes, and shower curtains. Rooms 1 - 6 contain 1 wall lamp.

ROOM #7: 2 lug benches; 2 wall lamps; 2 box springs and mattresses; miscellaneous linens, blankets, drapes, 1 picture.

ROOM #8: 2 lug benches; 1 wall lamp; 2 bedside lamps; 2 box springs and mattresses; miscellaneous linens, blankets; drapes; 1 picture.

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ROOM #9: 1 wall lamp; 2 bedside lamps; 2 box springs and mattresses; miscellaneous linens, blankets; drapes; 1 picture.

Room 9½: 1 couch; 1 t. lamp; 1 c. table; 1 end table; stove; refrigerator; table and 4 chairs.

ROOM #10: 2 beds; 1 night stand; 1 wall lamp; 2 table lamps; miscellaneous linens, blankets; drapes; ~~1 couch~~. (P.V. A. 00 B.M. K.H.)

ROOM #11: 2 lug benches; 1 wall lamp; 2 bedside lamps; 2 box springs and mattresses; miscellaneous linens, blankets; drapes; 1 picture.

ROOM #11½: 2 end tables; 2 bedside lamps; 1 king size box spring and mattress; miscellaneous linens; blankets; drapes; 1 large chest of drawers; 2 pictures.

ROOM #12: 2 lug benches; 1 wall lamp; 2 bedside lamps; 2 box springs and mattresses; miscellaneous linens, blankets; drapes; 1 picture.

HOME: 1 refrigerator; 1 electric stove with microwave oven; compactor; dishwasher.

Included in the same is a 1974 Chevy Sports Van. Van is "as is, where is". Single wide mobile home set up on property, "as is".

Assumed business name, covenant not to compete, goodwill and liquor license.

NOTE: This inventory was taken October 6, 1980. These articles are over six years old, and if they need to be replaced, they will be replaced by Mr. & Mrs. B. MENA with same.

Equipment owned by the lessee and not to be included in the sale is as follows:

Kitchen: 1 globe slicer; 1 Wells double french fryer; 1 Toast-master toaster; 1 Kenmore microwave; 1 Manitowoc ice maker; 1 CB Base station and antenna; personal tools; some steam table insets.

Bar: Pool table and accessories; pitchers; mirrors; most glassware.

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Motel: 4 sets queen size beds; 4 pair queen size pillows and bedding; miscellaneous towels and mats.

Storage: 1 chest freezer; most floor pallets; 1 (100 gallon) hot water heater (in crate).

SELLERS:

PURCHASERS:

DEAVOURS-HANSEN ENTERPRISES

Bernardo N. Mena 5/25/84  
BERNARDO N. MENA Date

By Bob J. Deavours 5/26/84  
BOB J. DEAVOURS Date

Bernadell Mena 5/25/84  
BERNADELL MENA Date

By Julie A. Deavours 5/26/84  
JULIE A. DEAVOURS Date

By Karen Hansen 5/25/84  
KAREN HANSEN Date

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EXHIBIT "B"

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## DESCRIPTION

That portion of the Chiloquin City Airport lying West of the State Highway Commission's right of way, being about three hundred feet wide on the North, and tapering to a point on the South forming a triangle, consisting of eleven and a small fraction acres, and more particularly described as follows:

Situated in Klamath County, Oregon: Beginning at a point in Section 33, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, which is 999 feet South and 984 feet, more or less, West from the corner common to Sections 27, 28, 33 and 34 of said Township and Range, and which point of beginning is the intersection of the Westerly right of way line of the newly located Dalles-California Highway as described in a deed recorded in Klamath County Deed Records, Volume 190, page 23, with the North line of a parcel of land deeded to the City of Chiloquin for airport purposes and described in a deed recorded in Klamath County Deed Records, Volume 107, page 483, thence West, along the North line of said airport property, a distance of 336 feet, more or less, to the Northwest corner of said property; thence South, along the West line of said airport property, a distance of 3,055 feet, more or less, to the Westerly right of way line of said highway; thence North 5° 36' 30" East along said right of way line, a distance of 3,070 feet; more or less to the point of beginning; being all that portion of ~~S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>~~, ~~SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>~~ and ~~E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>~~ of Section 33, Township 34 South, Range 7 East of the Willamette Meridian, lying West of the newly located Dalles-California Highway.

Less that portion conveyed to the State of Oregon, by and through its State Highway Commission by deed dated May 1, 1947, recorded May 10, 1947, in Volume 206 at page 169, Deed Records of Klamath County, Oregon, more particularly described as follows: A parcel of land lying in the ~~S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>~~ and the ~~SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>~~ of Section 33, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, and being a portion of the following described property: That tract of land which was conveyed by that certain deed to Earl Hall, recorded in Book 196, page 457 of Klamath County Record of Deeds, the said parcel being described as follows:

Beginning at the intersection of the North line of the foregoing described property and the Westerly right of way line of the relocated The Dalles-California Highway; said point being 50 feet distant and Westerly from (when measured at right angles to) the relocated center line of said highway at Engineer's Station 3068+75.7 said point also being 1010 feet South and 986 feet West of the Northeast corner of Section 33, Township 34 South, Range 7 East of the Willamette Meridian; thence North 89° 56' 30" West along the North line of the foregoing described property a distance of 314.61 feet to the Northwest corner of said property; thence South 0° 10' 45" East along the West line of said property a distance of 496.38 feet; thence South 84° 23' 30" East a distance of 263.08 feet to a point on the Westerly right of way line of said Highway, said point being 50 feet distant Westerly from (when measured at right angles to) the relocated center line of said highway at Engineer's Station 3074+00; thence North 5° 36' 30" East along said right of way line a distance of 524.27 feet to the point of beginning.

EXHIBIT "B"

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 6th day of July A.D., 19 84 at 3:54 o'clock P M, and duly recorded in Vol MBH, of Mortgages on page 11461.

Fee: \$ 20.00

EVELYN BIEHN, COUNTY CLERK

by: Bernetha Delich, Deputy

Return: MTC