

38627

SATISFACTION OF C P NATIONAL FINANCING MORTGAGE

Vol. m84 Page 11614

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a Weatherization mortgage, bearing the date of the 26th day of September 1983, made and executed by Lance L. Lesueur and Mary B. Lesueur

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M83 of the Record of Mortgages on page 20498 on November 30 1983; such real property being described as follows, to-wit:

Street Address 445 South 8th Street

Legal Description:

Lot 17, Block 1, Canal Addition, Klamath Falls, Oregon.

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION

by [Signature]
District Manager

STATE OF OREGON,

COUNTY OF KLAMATH

) ss.

July 9, 1984, Personally appeared before me the above named

L. Reed Harris

District Manager for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed.

NOTARY PUBLIC FOR OREGON

My commission expires 8-30-1985

Satisfaction of MORTGAGE

C P National

TO

Lance L. & Mary B. Lesueur

AFTER RECORDING RETURN TO

C P NATIONAL
P. O. Box 310
KLAMATH FALLS, OR 97601

No.

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE USED.)

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 10th day of July, 1984, at 2:30 o'clock P.M., and recorded in book/reel/volume No. M84 on page 11614 or as document/fee/file/instrument/microfilm No. 38627, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By [Signature] Deputy

Fee: \$4.00

1984 JUL 10 PM 2 30