## Loan No. L\_ L71650

## Partial Release of Mortgage My Page

STATE OF OREGON  Represented and Acting by  DIRECTOR OF VETERANS' AFFAIRS  IN CONSIDERATION of the sum of One and no/100 and other valuable considerat  the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Di  of Veterans' Affairs, mortgagee named in a certain mortgage bearing date the 14th day of Novemb	
Represented and Acting by DIRECTOR OF VETERANS' AFFAIRS  IN CONSIDERATION of the sum of One and no/100 and other valuable considerat  the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Di	
IN CONSIDERATION of the sum of One and no/100 and other valuable considerat  the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Di	
the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Di	
the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Di	ions
of Veterans' Affairs, mortgagee named:	`
144 Mortgagee named in a certain mortgage hearing data at 144	·····
	rector
, executed and delivered to the said Director by Barton Dennie Delivered to the said Director by Barton Delivered to	ier ,
1969 , executed and delivered to the said Director by Barton Dennis Brown, a single	man
	ieri in
day of November 1960	14th
day ofNovember, 1969, hereby releases from the operation of the said mortgage the lowing described premises included therein, to-wit:	fol-
PARCEL 1:	
Township 39 South, Range 10 East of the Willamette Meridian	
Section 15: W\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Section 15: Włwł Wł Swł lying Southerly of the Klamath Falls Lakeview Highway, saving and excepting those portions lying in the right of way of the OC&E Railroad right of way.	
Jection 16: E½E½E½SE¼, lying Southerly of the Klamath Falls Lakeview Highway and Northerly of the OC&E Railroad right of way	
saving and excepting portion those portions lying to the	140
adde branch Canal	118
Section 21: ElNEINEL, saving and excepting those portions lying in the and to Section 22: Eleventer and the U.S.R.S. East Branch Canal.	ď
due	e
yed	i
The SW½ of the NE½ and Lot 3 of Section 21; ALSO beginning at the CSOutheast corner of the NW½ of the NE½ of Section 21; thence West 80 rods; aBEGINNING, and being in Township 39 South, Range 10 East of the Willamette South, Range 10 East of the Willamette South, Range 10 East of the Willamette Meridian Jying North of that certain Klamath County, Oregon, ALSO ALL of the W½ of the NE½ of Section 21, Township 39 tract deeded to Adah Brown, described on page 125, Volume 26, Deed Records of Klamath County, Oregon, ALSO ALL of the W½ of the SW½ of the SE½ of Section 16, Sof way for the U.S.R.S. East Branch Canal as now constructed across this tract.	
Before me, a Notary Public, personally and	
before me, a Notary Public, personally appeared the above	
Before me, a Notary Public, personally appeared the above-named	
Allairs, and acknowledged the foregoing it	
IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 28th day of	
lune	
June 1984 day of	
TURN AFTER RECORDING TO:  Notary Public for Consultation	
TURN AFTER RECORDING TO:  Partment of Veterans' Affairs  4 North Fourth Street  amath Falls, OR 97601  Notary Public for Oregon  My commission expires: 3/6/67	`.
TE OF OREGON: COUNTY OF KLAMATH:ss	
nereby certify that the within instrument was received and filed for cord on the loth day of July A.D., 1984 at 10:02 o'clock A M duly recorded in Vol 33 , of fortigages on page 1157	ſ

3.00 Fee:

EVELYN BIEHN, COUNTY CLERK

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But this release shall in no way affect or impair the right of the State of Oregon, represented and acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due thereon, or to foreclose and sell under the power contained in said mortgage, all of the premises conveyed by and described in said mortgage except that portion thereof hereby released.

IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of Veterans' Affairs, has caused these presents to be executed this 28th day of June , 1984, at Salem, Oregon.

## STATE OF OREGON

		By: STARYL C. AUSTIN. JR.  Director of Veterans' Affairs		
STATE OF OREGON	1	- 1 11/1		
County of Marion	ss.	Manager, Accounts Services		
Before me, a Notary	Public, personally appea	ared the above-namedCurt.R. Schnepp		
authorized to act	on behalf of the duly	appointed, qualified and acting Director of Veterans'		
•		nt to be his voluntary act and deed.		
IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this28th day of				
June	, 1984.	Julian III Macricy		
RETURN AFTER RECORDING Department of Veterans 124 North Fourth Stree Klamath Falls, OR 976	s' Affairs et	Notary Public for Oregon My commission expires: 3/16/67		

COUNTY OF KLAMATH:ss and duly recorded in Vol

EVELYN BIEHN, COUNTY CLERK

Fee: