

is hereby made pursuant to the provisions of ORS Chapter 87 for labor, materials and services as follows:

(a) A true statement of demand, after deducting all just credits and offsets:

Labor, material and services	\$4,651.00
Preparation of Lien	10.00
Recording Fees	4.00
TOTAL:	\$4,665.00
LESS CREDITS AND OFFSETS:	2,000.00
BALANCE DUE CLAIMANT:	\$2,665.00

(b) The name of the owner or reputed owner is DANIEL THORNTON

(c) The services and materials provided is an Allis-Chalmers tractor 7080 and Schafer Disk.

(d) Description of the chattels to be charged is the growing crops located on the W $\frac{1}{2}$  SW $\frac{1}{2}$  of Section 28 and the SE $\frac{1}{4}$  of Section 29, Township 40 South, Range 9 East of the Willamette Meridian in Klamath County, Oregon

(e) The amount above claimed is a true and bonafide existing debt as of the date of the filing of this notice of Claim of Lien.

(f) That the last day for furnishing the materials and services was May 29, 1984. That the payment is due the lien claimant for labor, materials and services on July 29, 1984.

DATED this 12 day of July, 1984.

PELICAN TRACTOR COMPANY, INC.  
an Oregon corporation

By: Ronald E. Johnson

Ronald E. Johnson

STATE OF OREGON )  
County of Klamath ) ss.

I, Ronald E. Johnson, being first duly sworn, depose and say that I have knowledge of the facts therein set forth; that all statements made in said instrument are true and correct as I verily believe.

Ronald E. Johnson  
Ronald E. Johnson

SUBSCRIBED and sworn to before me this 12 day of July, 1984.

William K. Brandness  
Notary Public for Oregon

My Commission expires: 2/1/85

CLAIM FOR LIEN

William P. Brandness  
A Professional  
Corporation  
Attorney at Law  
411 Pine Street  
Klamath Falls, OR  
97601  
Phone: 882-6616

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 16 day of July A.D., 1984 at 10:32 o'clock A M, and duly recorded in Vol. 134, of Lien Upon Chattels on page 1.

EVELYN BIEHN, COUNTY CLERK

by: Pat Smith, Deputy

Fee: \$ 4.00