

38825

ATC - M-27438

Vol. M84 Page

11902

ASSIGNMENT OF DEED OF TRUST BY
BENEFICIARY

FOR VALUE RECEIVED, STATE FED MORTGAGE CORP., an OREGON CORP., beneficiary
under that certain Trust Deed dated JULY 09, 19 84, executed and delivered by
CHARLES T. EBNER AND KATHY S. EBNER, AS HUSBAND AND WIFE***** grantor,
to ASPEN TITLE & ESCROW, INC.***** trustee,
and recorded on July 13, 19 84, in Book M-84, at page 11864
of the Mortgage Records of KLAMATH County, State of OREGON
given to secure the payment of one promissory note for the sum of \$52,300.00 and interest,
hereby grants, assigns, transfers and sets over to STATE FEDERAL SAVINGS & LOAN
ASSOCIATION, AN US CORPORATION*****

the said Deed of Trust, and all right, title and interest in and to the real property thereby
conveyed, together with the promissory note therein mentioned and all moneys due or that may
hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

IN WITNESS WHEREOF, STATE FED MORTGAGE CORP., has caused its corporate name
and seal to be affixed hereto and this instrument to be executed by its duly authorized officers
this 9TH day of JULY, 1984.

Janice L. Marvin PORTLAND
Branch Manager
JANICE L. MARVIN, VICE PRESIDENT City

STATE OF OREGON)
County of WASHINGTON) ss.

On this 9TH day of JULY, 1984, before me, the undersigned,
a Notary Public in and for said County and State, personally appeared JANICE L. MARVIN
VICE PRESIDENT
known to me to be the Branch Manager of
the PORTLAND OFFICE branch, of the corporation that is described in,
and that executed the within instrument and acknowledged to me that such corporation
executed the same, and on oath stated that were authorized to execute said instrument.

RETURN TO:
Certified Mortgage
803 Main - Suite 103
KFO 97601

Debbie Gaudin
Notary Public for the State of OREGON
My commission expires 4-11-88

STATE OF OREGON: COUNTY OF KLAMATH:ss
I hereby certify that the within instrument was received and filed for
record on the 16th day of July, 1984 at 10:57 o'clock A M,
and duly recorded in Vol M84, of Mortgages on page 11902.

Fee: \$ 1.00

EVELYN BIEHN, COUNTY CLERK
by: Pat Smith, Deputy