SATISFACTION OF REAL PROPERTY MORTG 38887

File No. .

12024

Page

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated _____ March 16 _____, 1982 . made and executed by Kenneth W. Darrow and Janice L. Darrow 4480 Pine Grove Road Klamath Falls, OR 97603 _____,

13817-4

mortgagors to United States National Bank of OR, Town & Country Br. mortgagee, and recorded on the ______day of _____March____, 19 82, in book _____Or document/Film No.______ of the mortgage records of _____Klamath_____ County, Oregon, on page ____3348____ ,

is satisfied and discharged.

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IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this _____ day of _____ day of ______, 19_84_.

| | | UNITED STATES NATIONAL BANK | |
|--|---|--|---------------------------------------|
| | | by W.B. Hughitt | 18 they |
| | | Title Manager | 0 |
| | | Branch <u>Town & Country</u> | |
| | | | |
| | | | |
| STATE OF OREGON |) | | |
| |) ss. | | |
| County of Klamath |) | | |
| | | | |
| | | 19 <u>84</u> , personally app | |
| W.B. Hughitt | | , to me personally | ^r known, who, |
| being duly sworn, did say that he is a (| an)Branch_Manage | er | of |
| UNITED STATES NATIONAL BAN | K OF OREGON, and that | said instrument was signed by authorit | y of its board |
| of directors, and he acknowledged said | | | |
| <i>¥</i> | | | |
| BEFORE ME: | | β . β | |
| | | A arbana & Arup | . · |
| | | Notary Public for Oregon | |
| 90-850 2778 | | My Commission Expires $\frac{7772}{2}$ | |
| STATE OF OREGON: COUNTY | OF KLAMATH:ss | | |
| I hereby certify that the | within instrume | ent was received and f | iled for |
| record on the <u>17th</u> day and duly recorded in Vol_ | $\frac{\text{of} J_{\text{H}}}{MC4}$ of | .D., 19 <u>84</u> at <u>11:36</u> Mortgages | o'clock <u>A</u> M, on page 12024. |
| · – | / · · · · · · · · · · · · · · · · | | |
| | | EVELYN BIEHN, COUN | |
| Fee: \$ 4.00 | | by: Hamani | -/,Deputy |