## ATC 27134 SATISFACTION OF REAL PROPERTY MORTGAGE 39116

Vol. M84 Page 12463

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON,

made and executed by \_\_MID OIL COMPANY, an Oregon corporation \* \* \* \* \*

made and excerted by	
mortgagor, to UNITED STATES NATIONAL	BANK OF OREGON * * * * *
day of - d	
document/Film No of the mortgage records	s of <u>Klamath</u> County, Oregon,
document/Film No of the morege the	_
on page <u>872</u> , ND that Assignment of Lease dated December 21	1, 1978, recorded January 11, 1979, in
ND that Assignment of Lease dated becomes a	oi 1078 recorded January 11, 1979,
ND that Assignment of Lease dated December ol. M-79, Page 876, ND that Subordination of Lease dated December	r 21, 1978, recorded canady
ND that Subbra matter of Leases and Rents dated ND that Assignment of Leases and Rents dated	December 21, 1978, recorded January 1
979 in Vol. M-79, Page 878,	
5/5 ····	
is satisfied and discharged.	
IN WITNESS WHEREOF, UNITED STATES NATIO	NAL BANK OF OREGON has hereunto set its name, May, 19_84
by its proper officer thereunto duly authorized, this29th	day ofMay, 19_84
eturn: 11. (nat/Bank oflere.	UNITED STATES NATIONAL BANK OF OREGON
eturn: U.S. Nati Bank of Ore. 555 S.W. Oak H. PZ-5 Portland, Ore. 97204	By deslie A. Firengood
Portland Are angol	Title Income Property Loan Officer
100000 10 97209	Branch Income Property Finance
STATE OF OREGON	
STATE OF OREGON ) ss. County of Multnomah )	
On this 29th day of	May 19, personally appeared
	to me personally known, who
The Prope	erty Loan Officer
UNITED STATES NATIONAL BAIN OF DRUGS	ree act and deed of said corporation.
of directors, and he acknowledged sau anstrument. Due to	
1 8 3 1	Provident 11.
BEFORE ME:	Juser Mitaught
1 2 4 1 0 - Z - K 19 - X - S	Notary Public for Oregon

Notary Public 10 My Commission Expires \_\_\_\_\_03/06/87

90-850 2/78

4.00

STATE OF OREGON: COUNTY OF KLAMATH:SS I hereby certify that the within instrument was received and filed for record on the <u>24th</u> day of <u>July</u> A.D., 19<u>84 at 10:40</u> o'clock<u>A</u> and duly recorded in Vol<u>M84</u>, of <u>Mortgages</u> on page \_o'clock<u>A</u> М. on page 12463 record on the <u>24th</u> day of <u>Jul</u> and duly recorded in Vol<u>M84</u> EVELYN BIEHN, COUNTY CLERK Deputy by:

78

<u>Aif</u> 10 12 100 48.

**1**50

Fee: