

Aspen m-274 Vol. M84 Page 12503

## ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED, STATE FED MORTGAGE CORP., an OR. CORPORATION, beneficiary under that certain Trust Deed dated JUNE 29, 19 84, executed and delivered by

BRADLEY JOHN  
BRAD J. LECKLIDER, AS AN INDIVIDUAL

to ASPEN TITLE, grantor, trustee,

and recorded on July 24, 19 84, in Book M84, at page 12497,

of the Mortgage Records of KLAMATH County, State of OREGON,

given to secure the payment of one promissory note for the sum of \$ 27,350.00 and interest,

hereby grants, assigns, transfers and sets over to STATE FEDERAL SAVINGS AND LOAN

ASSOCIATION, AN UNITED STATES CORPORATION

the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the promissory note therein mentioned and all moneys due or that may hereafter become due thereunder, subject only to the provisions as said Deed of Trust specified.

IN WITNESS WHEREOF, STATE FED MORTGAGE CORP., has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers this 29th day of JUNE, 19 84.

*Peg Thompson*  
Branch Manager  
ASST. VICE PRESIDENT

CORVALLIS  
City

STATE OF OREGON )  
County of BENTON ) ss.

On this 29th day of JUNE, 19 84, before me, the undersigned, a Notary Public in and for said County and State, personally appeared PEG THOMPSON

ASST. VICE PRESIDENT

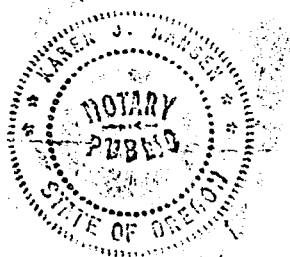
known to me to be the Branch Manager of the HEAD OFFICE branch, of the corporation that is described in,

and that executed the within instrument and acknowledged to me that such corporation executed the same, and on oath stated that were authorized to execute said instrument.

*Karen J. Hansen*

Notary Public for the State of OREGON  
My commission expires JULY 17, 1987

Return: A.T.C.



STATE OF OREGON: COUNTY OF KLAMATH:ss  
I hereby certify that the within instrument was received and filed for record on the 24th day of July A.D., 19 84 at 12:22 o'clock P M, and duly recorded in Vol M84, of Mortgages on page 12503.

Fee: \$4.00

EVELYN BIEHN, COUNTY CLERK

by: *Don Smith*, Deputy

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