

39140

USDA-FmHA
Form FmHA 460-4
(Rev. 1-14-77)

Position 1 - Chattel Security
Position 5 - Real Estate Security

MTC-13537-4 Vol. M84 Page 12511
SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

James A. Scott

and

Sandra G. Scott

and recorded or filed in County of Klamath

State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA - Farmers Home Administration	3/7/79	3/7/79	63631	M79	5229

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 23rd

day of July, 19 84, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

UNITED STATES OF AMERICA

WITNESSES: _____

By

Deadrick W. Dunlap
DEADRICK W. DUNLAP

Title

County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGONCOUNTY OF KLAMATH

s:

ACKNOWLEDGMENT

On this 23rd day of July, 19 84, before me, the subscriber, a

Notary Public

Deadrick W. Dunlap

known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

(SEAL)

8/15/86

My commission expires

(To be filled in if certifying officer is a notary public)

Elanore L. Clarke
ELANORE L. CLARKE

Notary Public

(Signature)

(Title) *U.S.GPO:1980-0-665-113/3017

STATE OF OREGON: COUNTY OF KLAMATH:ss

I hereby certify that the within instrument was received and filed for record on the 24th day of July A.D., 1984 at 1:15 o'clock P M, and duly recorded in Vol M84, of Mortgages on page 12511

EVELYN BIEHN, COUNTY CLERK

by: Ann Smith, DeputyFee: \$ 4.00

Returns: MTC 84 JUL 24 PM 1 15