

2090
39204MTC-2090
ASSIGNMENT OF CONTRACT AND DEED

Mitchell D. Rose and Thomas J. Notestine

Vol. M84

Page 12614

for value received hereby grant, bargain, sell and convey unto WILLIAM UNDERWOOD Grantor,

Grantee, the following described real property, with tenements, hereditaments and appurtenances, to-wit:

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the STATE OF QUEENSLAND, COUNTRY OF AUSTRALIA, and more particularly described as:

The following property situated at South of Chinchilla, Lots 9 and 10 of Portion 17, County of Derby, Parish of Malara, containing an area of 200 acres a little more or less being the Part of Portion 17.

MOUNTAIN TITLE COMPANY

and do hereby assign, transfer and set over to the Grantee that certain real estate contract dated the

day of _____, 19 _____, and recorded _____, between Mitchell D. Rose and Thomas J. Notestine

as Seller, and George M. Reeves as Purchaser, for the sale and purchase of the above described real estate. The Grantees hereby assume and agree to fulfill the conditions of said real estate contract and Grantors hereby covenant that there is now unpaid on the principal of said contract the sum of \$ 18,384.93, plus interest from _____

The true consideration for this conveyance is \$ _____

Dated: June 12, 19 84

(Seal)

Mitchell D. Rose

(Seal)

(Seal)

(Seal)

STATE OF OREGON, County of _____) ss. June 12, 19 84

Personally appeared the above named Mitchell D. Rose

and acknowledged the foregoing instrument to be _____ voluntary act and deed.

Before me: Diane Loney
Notary Public for OregonDIANE LONEY
NOTARY PUBLIC - OR Commission Expires 3/27/87
My Commission Expires 3/27/87

Grantee's Address: _____

ASSIGNMENT OF CONTRACT AND DEED

GRANTOR

GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

MTC 2090

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

NAME, ADDRESS, ZIP

STATE OF OREGON

County of Klamath } ss

I certify that the within instrument was received for record on the 25 day of July, 19 84, at 3:42 o'clock P.M., and recorded in book M84 on page 12614 or as file/reel number 39204

Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
By _____ Recording Officer
Deputy

Fee: \$4.00

84 JUL 25 PM 3 42