

5038

MTC - 5038

39206

ASSIGNMENT OF CONTRACT AND DEED

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Mitchell D. Rose and Stephanie S. Rose, husband and wife

Grantor,

for value received hereby grant, bargain, sell and convey unto Evelyn Biehn Doyle Rose and Lillian Mary Rose

Grantee, the following described real property, with tenements, hereditaments and appurtenances, to-wit:

ALL AND SINGULAR that certain parcel or tract of land and premises situate, lying and being in the STATE OF QUEENSLAND, COUNTRY OF AUSTRALIA, and more particularly known and described as
Lot 1, being a portion of Block 18, County of Derby, Parish of Malara, containing 310 acres.

MOUNTAIN TITLE COMPANY

and do hereby assign, transfer and set over to the Grantee that certain real estate contract dated the 10th day of March, 19 78, and recorded

between Mitchell D. Rose and Stephanie S. Rose, husband and wife as Seller, and Harry K. Mandal as Purchaser, for the sale and purchase of the above described real estate. The Grantees hereby assume and agree to fulfill the conditions of said real estate contract and Grantors hereby covenant that there is now unpaid on the principal of said contract the sum of \$ 10,800.00, plus interest from

The true consideration for this conveyance is \$

Dated: June 12, 19 84

(Seal) Mitchell D. Rose (Seal)
(Seal) Stephanie S. Rose (Seal)

STATE OF OREGON, County of Klamath ss. June 12, 19 84
Personally appeared the above named Mitchell D. Rose and Stephanie S. Rose

and acknowledged the foregoing instrument to be _____ voluntary act and deed.
Before me: Diiane Loney
Notary Public for Oregon

Grantee's Address:

My Commission Expires
Diiane Loney
DIANE LONEY
NOTARY PUBLIC - OREGON
My Commission Expires 3/27/87
STATE OF OREGON

ASSIGNMENT OF CONTRACT AND DEED

GRANTOR
GRANTEE
GRANTEE'S ADDRESS, ZIP
After recording return to:
<u>MTC 5038</u>
NAME, ADDRESS, ZIP
Until a change is requested, all tax statements shall be sent to the following address:
NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

County of Klamath ss.
I certify that the within instrument was received for record on the 25 day of July, 19 84, at 3:42 o'clock P.M., and recorded in book M84 on page 12616 or as file/reel number 39206
Record of Deeds of said County.
Witness my hand and seal of County affixed.
Evelyn Biehn, County Clerk
By Pamela J. [Signature] Recording Officer Deputy
Fee: \$4.00